



**3** Al- le- lu- ia can- not al- ways, Be our song while  
**4** There-fore in our hymns we pray Thee, Grant us bless-ed



here be-low; Al- le- lu-ia our trans- gres- sions  
 Tri- ni- ty; At the last to keep Thine Eas- ter



Make us for a while fore- go. For the fast of  
 With Thy faith-ful saints on high; There to Thee for-



Lent is com- ing, When our tears for sin must flow.  
 ev- er sing- ing, Al- le- lu- ia joy- ful- ly.

Postlude

How Lovely Shines the Morning Star

— Andreas Armsdorff (1679-1699)

*Please depart in silence. You may keep this Ordo as a remembrance.*



# Holy Mass

## TRANSFIGURATION OF OUR LORD

*It is a laudable custom to kneel in prayer when entering the pew.*

*It is a laudable custom to bow the head whenever the holy name of Jesus is mentioned in the Mass and at those points marked with a diamond (♦).*

*At those points marked with a cross (✠), it is a laudable custom to cross oneself.*

### Preliminaries

Prelude How Lovely Shines the Morning Star

— Dietrich Buxtehude (1637-1707)

Bells

Processional Hymn

*Please STAND when the organ sounds to honor the cross of Our Blessed Lord and those in procession with it. Please BOW when the processional crucifix passes.*

**“O GOD OF GOD, O LIGHT OF LIGHT”**

*The Lutheran Hymnal #132*

Invocation

In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen**

Versicles

I will go to the altar of God:

**To God my exceeding joy.**

Our ✠ help is in the Name of the Lord.

**Who made heaven and earth.**

*Please KNEEL.*

Confiteor

*During a period of silence, call to mind both your sinfulness and those sins you have committed against the Ten Commandments.*

I confess to almighty God,

**before all the company of heaven, and to you, my brothers and sisters, that I have sinned exceedingly in thought, word and deed**

(strike your chest three times saying:)

**through my fault, through my own fault, through my own most grievous fault;**

**wherefore I pray almighty God, for the sake of Jesus Christ His Son, to have mercy on me, forgive me my sins, and bring me to everlasting life.**

**Absolution**

Upon this, your confession, I, by virtue of my Office as a called and ordained servant of the Word, announce the grace of God to all of you. In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins, in the Name of the Father and of the ☩ Son and of the Holy Spirit.

**Amen**

Please STAND.

## Liturgy of the Word

**Introit—Psalm 77.18, 84.1**

Setting: Lucas Lossius (1508-1582)

*The Introit is chanted while the Celebrant incenses the Altar.*

*Thy lightnings lightened the world:  
the earth trembled and shook.*

*How amiable are Thy tabernacles, O Lord of hosts:*

*my soul longeth, yea, even fainteth for the courts of the Lord.*

♦ *Glory be to the Father and to the Son and to the Holy Ghost:*

*As it was in the beginning, is now, and ever shall be, world without end. Amen*

*Thy lightnings lightened the world:  
the earth trembled and shook.*

**Kyrie Eleison**



**Lord, have mer-cy up-on us! Lord, have mer- cy up-on us!  
Christ, have mer-cy up-on us! Christ, have mer- cy up-on us!  
Lord, have mer-cy up-on us! Lord, have mer- cy up-on us!**



**Lord, have mer-cy up-on us!  
Christ, have mer-cy up-on us!  
Lord, have mer-cy up-on us!**

**Blessing**

Almighty God bless you: the Father, the ☩ Son, and the Holy Spirit.



**A - men**

**Silent Prayer**

*Give thanks to God and bless His Name for, having given Himself to you in His Gospel preaching and Sacrament, our gracious God has forgiven you, comforted you and delivered you from all harm and danger!*

*Pray that you remain in Christ just as He is in you.*

**Retiring Processional Hymn**

Please STAND when the organ sounds and BOW when the processional crucifix passes.

### “ALLELUIA, SONG OF SWEETNESS”



1 **Al- le- lu- ia, sound of sweet-ness, voice of joy that**  
2 **Al- le- lu- ia, thou re-sound-est, true Je- ru- sa-**



**can-not die; Al- le- lu- ia is the an- them  
lem and free; Al- le- lu- ia, joy-ful moth- er,**



**Ev- er dear to choirs on high; In the house of  
All thy child-ren sing with thee, But by Ba- by-**



**God a- bid- ing, Thus they sing e- ter- nal- ly.  
lon’s sad wa-ters, Mourn-ing ex- iles now are we. →**

## Communion—St. Matthew 17.9

Tell the vision to no one:

Until the Son of Man is risen from the dead.

Please STAND.

### Post-Communion Collect

The Lord be with you.



And with your spir - it.

Let us pray. We beseech You, O Lord, that by the glorious transfiguration of Your only-begotten Son and by the splendor of His brightness You would be pleased to cleanse us from the defilement of our iniquities; through † Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

### Dismissal

The Lord be with you.



And with your spir - it.

The Mass is ended. Go in peace.



Thanks be to God.

Please KNEEL.

## Gloria in Excelsis

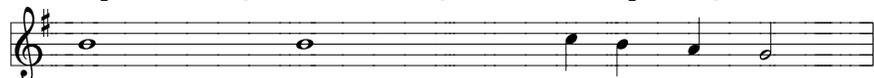
Glory be to God on high:



And on earth peace, good will toward men!



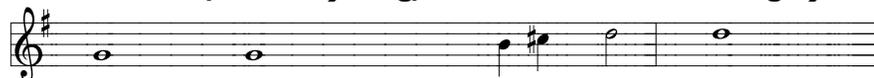
We praise Thee, we bless Thee, we † wor-ship Thee; We



glorify Thee, we † give thanks to Thee for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only-begotten Son, † Je-sus Christ; O Lord God,



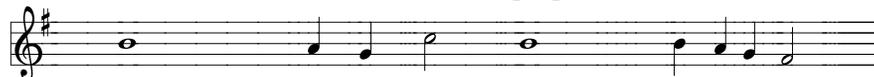
Lamb of God, Son of the Father, Who take away the sin of



the world, have mercy up-on us. Thou who take away



the sin of the world, † re-ceive our prayer. Thou who sit at



the right hand of God the Father, have mercy up-on us.



For Thou on-ly are ho-ly; Thou on-ly are the Lord. Thou only



♦ **O Christ, with the Ho-ly Ghost, ✠ are most high in the glory**



**of God the Father. A - men**

**Collect of the Day**

The Lord be with you.



**And with your spir - it.**

Let us pray. O God, who in the glorious transfiguration of Your only-begotten Son has confirmed the mystery of the faith by the testimony of the fathers, and who, in the voice that came from the bright cloud wonderfully foreshadowed the adoption of sons, mercifully make us co-heirs with the King of His glory and bring us to the fullness of our inheritance in heaven; through the same ♦ Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**A - men**

Please BE SEATED.

**Old Testament—Exodus 34.29-35**

After the Reading:

The Word of the Lord.

**Thanks be to God.**

**Gradual—Psalm 45.2, 1**

You are fairer than the sons of men:

Grace is poured upon Your lips.

My heart is overflowing with a good theme:

I recite my composition concerning the King.

**Prayers During Holy Communion**

*Before approaching the Altar, kneel and silently say:*

O Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has given life to the world through Your death; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, and allow me never to be separated from You; who lives and reigns with the same Father and the Holy Spirit, one God, now and forever.

Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body; who with the Father and the Holy Spirit are one God, living and reigning now and forever.

*Before receiving the Body of Christ at the Altar, kneel and silently say:*

I shall receive the bread of heaven and call upon the Name of the Lord. Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed. ✠ May the Body of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

*At the Altar before receiving the Blood of Christ, kneel and silently say:*

What shall I give to the Lord for all the benefits that He has given to me? I will receive the cup of salvation and call upon the name of the Lord. I will call upon the Lord who is worthy to be praised, so shall I be saved from my enemies. ✠ May the Blood of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

*After Returning from the Altar, kneel and silently say:*

Let Your Body which I have received and Your Blood which I have drunk, O Lord, cleave to my members; and grant that no stain of sin remain in me, whom You have refreshed with a pure and holy sacrament; who lives and reigns forever and ever.

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord.

**Distribution Hymns**

**“O JESUS, KING OF GLORY”**

The Lutheran Hymnal #130

(Interlude after stanza 3)

**“WONDROUS KING, ALL-GLORIOUS”**

The Lutheran Hymnal #41

After all have communed, the Celebrant cleanses the sacred vessels.

**Agnus Dei**



- Christ, the Lamb of God, who take a-way the sin of the
- Christ, the Lamb of God, who take a-way the sin of the
- Christ, the Lamb of God, who take a-way the sin of the



**world: have mer-cy up - on us.**  
**world: have mer-cy up - on us.**  
**world: grant us Your peace. A - men**

**Distribution of Our Lord’s Body and Blood**

Please REMAIN KNEELING or BE SEATED.

*Please follow the Ushers’ instructions to approach the Altar.*

*Reception of the Lord’s Supper indicates unity in confession and faith.  
 If you are a guest, please refrain from receiving the Lord’s Supper unless you  
 have first visited with the Pastor.*

*The Body of Christ is received on the tongue.*

*The Blood of Christ is received from the Chalice.*

*You may assist the minister by guiding the Chalice to your mouth.*

*Women are asked to remove lipstick before drinking from the Chalice.*

**Epistle—2 Peter 1.16-21**

*After the Reading:*

**The Word of the Lord.**

**Thanks be to God.**

*Please STAND.*

**Alleluia—Psalm 96.2-3**

*Alleluia, alleluia.*

*Sing unto the Lord, bless His Name; show forth His salvation from day to day:*

*Declare His glory among all the people.*

*Alleluia.*

**Holy Gospel—St. Matthew 17.1-9**

The Lord be with you.



**And with your spir - it.**

*While the Gospel is announced, make the sign of the cross on the forehead, lips and heart.*

The continuation of the Holy Gospel according to Saint Matthew:



**Glo-ry be to Thee, O Lord.**

*After the Gospel:*

**The Gospel of the Lord.**



**Praise be to Thee, O Christ.**

*Please BE SEATED.*

**Preaching of the Gospel**

**Chief Hymn**

Please STAND when the organ sounds.

**“HOW LOVELY SHINES THE MORNING STAR”**

*The Lutheran Hymnal #343*

*(Choir sings stanzas 2, 4, and 6)*

*Stanzas 2 and 4: setting by Carl Schalk (b. 1929)*

*Stanza 6: setting by Michael Praetorius (1571-1621)*

**Credo**

*The Nicene Creed is chanted in monotone.*

I believe in one God,  
**the Father Almighty,**  
**Maker of heaven and earth,**  
**And of all things visible and invisible.**  
**And in one Lord † Jesus Christ,**  
**The only-begotten Son of God,**  
**Begotten of His Father before all worlds;**  
**God of God, Light of Light, Very God of Very God,**  
**Begotten, not made;**  
**Being of one substance with the Father,**  
**By whom all things were made;**  
**Who for us men and for our salvation came down from heaven**  
*Please GENUFLECT on the kneelers in honor of Our Lord’s incarnation.*  
**And was incarnate by the Holy Ghost of the Virgin Mary, and**  
**was made man;**  
*Please STAND.*  
**And was crucified also for us under Pontius Pilate.**  
**He suffered and was buried;**  
**And the third day He rose again according to the Scriptures;**  
**And ascended into heaven,**  
**And sits on the right hand of the Father;**  
**And He shall come again with glory to judge the living and**  
**the dead;**  
**Whose kingdom shall have no end.**  
**And I believe in the Holy Ghost,**  
**The Lord and Giver of Life,**  
**Who proceeds from the Father and the Son,**

*When the chimes are rung at the Minor Elevation, we again adore Christ in the Most Blessed Sacrament and acclaim Him as eternal God.*

**Pater Noster**

Taught by Our Lord, and trusting His promise, we are bold to pray:

*The Our Father is chanted in monotone.*

**Our Father who art in heaven.**  
**Hallowed be Thy Name.**  
**Thy kingdom come.**  
**Thy will be done on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses, as we forgive those who**  
**trespass against us.**  
**And lead us not into temptation.**  
**But deliver us from ✕ evil. Amen**

**Embolism**

*The Celebrant concludes the Our Father with a prayer for deliverance and peace, ending with the words:*

*...one God now and forever.*



**A - men**

**Pax Domini**

The peace of the ✕ Lord be with you always.



**A - men**

### Sanctus



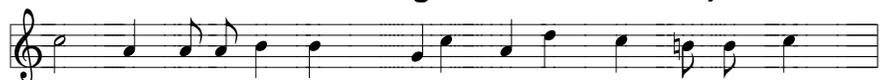
◊ Ho - ly, Ho - ly, Ho-ly Lord God of Sab - a - oth.



Heav'n and earth are full of Your glo- ry. Ho-san-na! Ho-



san-na! Ho-san-na in the high-est! Bless-ed is He, Bless-ed is



He, Bless-ed is He who ✕ comes in the Name of the Lord!



Ho-san-na! Ho-san-na! Ho- san-na in the high-est!

### Eucharistic Prayer

*The Prayer of Thanksgiving is prayed ending with the words:*

...which You now graciously bestow upon us through Christ Our Lord.

**Amen**

### Verba Christi

*The Celebrant chants the Words of Our Lord's Last Will and Testament. During the two Major Elevations, the chimes are rung and we adore Our Lord's Body and Blood.*

### Anamnesis

*The Prayer of Remembrance is prayed ending with the words:*

...until He comes again in power and great glory as victorious Lord of all.

**Amen**

### Acclamation

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, now and forever.



**A - men**

**Who with the Father and the Son together is ◊ worshipped and glorified,**

**Who spoke by the prophets.**

**And I believe one holy, catholic and apostolic Church.**

**I acknowledge one Baptism for the remission of sins,**

**And I look for the resurrection of the dead**

**And the life ✕ of the world to come. Amen**

*Please KNEEL.*

### Intercessions

*After each petition:*

Lord, in Your mercy:

**Hear our prayer.**

*After the final petition is prayed:*

Graciously receive our prayers, deliver and preserve us; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen**

*Please BE SEATED.*

## **Liturgy of the Holy Eucharist**

### Offertory

*While the offerings are gathered and the Altar prepared, you are encouraged to prepare your heart and mind for Our Lord's Service in His Body and Blood.*

*After the Altar is prepared, the Celebrant incenses the Altar.*

*Then the ministers and Faithful are incensed.*

*Please STAND and BOW when being incensed.*

Offering Hymn

**“O WONDROUS TYPE! O VISION FAIR!”**



1 **O won-drous type! O vi- sion fair**  
2 **With Mo- ses and E- li- jah nigh**  
3 **With shin- ing face and bright ar- ray**  
4 **And faith- ful hearts are raised on high**  
5 **O Fa- ther, with the e- ter- nal Son**



**Of glo— ry that the Church may share,**  
**The in-car—nate Lord holds con- verse high;**  
**Christ deigns to man- i- fest to- day**  
**By this great vi— sion’s mys- ter- y,**  
**And Ho— ly Spir- it ev- er one,**



**Which Christ up- on the moun- tain shows,**  
**And from the cloud the Ho- ly One**  
**What glo- ry shall be theirs a- bove**  
**For which in joy— ful strains we raise**  
**We pray Thee, bring us by Thy grace**



**Where bright- er than the sun He glows!**  
**Bears re- cord to the on- ly Son.**  
**Who joy in God with per- fect love.**  
**The voice of prayer, the hymn of praise.**  
**To see Thy glo- ry face to face.**

Offertorium—Psalm 112:3

*Wealth and riches are in His house:*

*And His righteousness endures forever, alleluia!*

Oblation

*The Celebrant prays the Offertory Prayer ending with the words:  
...one God, now and forever.*

**Amen**

Preface

The Lord be with you.



**And with your spir - it.**

Lift up your hearts.



**We lift them up un-to the Lord.**

Let us give thanks unto the Lord, our God.



**It is meet and right so to do.**

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, and now we praise You that You sent us Your only-begotten Son and that in Him, being found in fashion as a man, You manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

*Please KNEEL when the Server rings the Sanctus bell three times.*