

Zion Evangelical-Lutheran Church of Detroit

The Rev. Mark P. Braden, Pastor

The Rev. Gary W. Schultz, Kantor

Parish Office:

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Rev. Mark Braden (home)

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313-404-1883

HOLY MASS is celebrated every Sunday and Wednesday at 10am, and on holy days as announced. *Wednesday Masses during Lent are at 9:30am and 7pm.*

COMMUNICANTS ARE BAPTIZED CHRISTIANS who have been instructed in and publicly confess the Evangelical-Lutheran Faith. If you desire to commune at Zion, please speak with the Pastor before approaching the Altar.

THE DIVINE OFFICE OF MATINS is prayed Monday, Tuesday, Thursday, Friday, and Saturday at 8:45am in the Chapel of the Holy Incarnation in the Rectory.

ADULT CHRISTIAN EDUCATION is taught every Sunday and Wednesday immediately following Holy Mass.

SUNDAY SCHOOL for children ages 3-12 is from September through May. Lessons are Bible-story based and activities are designed to reinforce the biblical lesson.

PRIVATE ABSOLUTION is available on Saturdays from 9 – 10am and by appointment.

PASTORAL CONSULTATION based on the Holy Scriptures is available from the Pastor. An appointment is necessary.

THE SACRAMENT OF HOLY BAPTISM is for infants and adults, and may be arranged by contacting the Pastor for an appointment.

COUPLES DESIRING HOLY MARRIAGE should contact the Pastor before finalizing the wedding date. Biblical instruction in Holy Marriage is required. All marriages are conducted by the Pastor according to Zion's usual order.

NEW MEMBERS are received by Baptism, Confirmation, Transfer or Profession of Faith. Instruction in Luther's Small Catechism and Private Absolution are required for all new members. Please ask the Pastor for further details.

SICK AND HOMEBOUND are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact the Parish Office if you know of any parishioner in need of pastoral visitation.

PARISH OFFICERS DEACONS: William Gramzow, Thomas Habitz, Jr., Eric Russell TRUSTEES: Roderick Atkins, Gregory Gramzow, Paul Snoes; PARISH EDUCATION: Shirley Cross, Alan Kroske, Pamela Ruffin; OFFICERS OF THE VOTERS: Roderick Atkins (chairman), Jason Balaska (vice-chairman), Kristi Russell (secretary), Gregory Gramzow (treasurer), Jessica Chavez (financial secretary).

PARISH ORGANIZATIONS Adult Choir, Altar Guild, Children's Choir, Jubilate Deo Women's Choir, St. Seraphim Prayer Guild, Society of St. Samuel (Altar Boys), Usher Club, Zion Endowment Board.

Zion Evangelical-Lutheran Church

"THE LORD HAS CHOSEN ZION;
HE HAS DESIRED HER AS HIS DWELLING PLACE"



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Quinquagesima

March 2, 2014



Up to Jerusalem

This is where the Lamb of God who was sacrificed for your benefit is given to be your food and drink! Welcome to this gathering of the Faithful. May His Body and Blood be for your soul the highest good!

The Theme of Today's Liturgy Today we stand on the threshold of Lent. The Holy Mass reminds you that your Lord “delivers you in His righteousness” (*Introit*). He does this by setting “us free from the bonds of sins and defend[ing] us from all evil” (*Collect*) by going up to Jerusalem to suffer, be put to death, and, to rise again (*Gospel*). This is

the wonder that our God does (*Gradual*) and it empowers us not only to enter His gates with thanksgiving, but also to serve Him with gladness (*Tract*). For His death-march to Jerusalem models in us the perfect love, even as His death received plants that Love of God within us (*Epistle*).

The Sermon The Lord Christ speaks plainly to the Twelve. He uses no parable, no mysterious language, no illustration. By His Words He reveals to them the greatest of Mysteries. But they understood none of these things. The meaning was hidden from them. Fallen men, who count themselves as wise, do not know. Men backslide. They won't repent. It is true of all sinners. We meet a blind man that cries out to Jesus for mercy. We meet a blind man, a sinner, unclean by pharisaic reckoning. It is he that publicly calls Mary's Son the Son of David. He believed the Word. His use of the Messianic title “Son of David” means that he heard and believed the Old Testament Scriptures. Thanks be to God, in His great mercy God did the same for you. While you were blind, while you were dead in transgressions, Christ converted you. He chose you. He had mercy upon you. He healed you. His Holy Word entered your ear, and faith was born in you, faith that sees Christ, faith that hears Christ.

The Holy Eucharist Following Our Lord to Jerusalem also means following Him to His Table. For that is where His broken Body and shed Blood bring you the good you need and which He desires for you! That is where His death becomes your Life and Living!

The Readings Jeremiah 8.5-9; 1 Corinthians 13.1-13; St. Luke 18.31-43

The Prelude Kyrie, God Father in Heaven Above —J.S. Bach (1685-1750)

The Postlude In Thee, Lord, have I Put My Trust —J.C. Bach (1642-1703)

The Hymns for Today's Mass

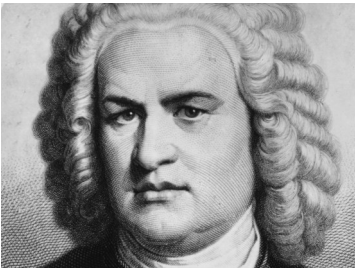
Processional Hymn	6
Chief Hymn	524
Offering Hymn	409
Distribution Hymns	421; 316
Retiring Processional Hymn	375

The hymn is divided into three sections (as in the Trinitarian nine-fold Kyrie we sing in the Mass):

- ✠ Kyrie, God Father
- ✠ Kyrie, O Christ our King
- ✠ Kyrie, O God the Holy Ghost

Some Lutheran parishes had the custom of singing this hymn in place of the Kyrie in the Mass.

The PRELUDE is three settings of this hymn by J.S. Bach (1685-1750) in his collection *Clavier Übung III*. Bach composed three settings to correspond to the three sections of the hymn.



- ✠ The first setting (BWV 669) features the melody in the right hand;
- ✠ The second setting (BWV 670) features the melody in the left hand;
- ✠ The third setting (BWV 671) features the melody in the pedal.

Prepare for Ash Wednesday

Wednesday, March 5, 2014—9:30am & 7pm

Joel 2.12-19; 1 John 1:5-9; St. Matthew 6.16-21

Hymns: “Throughout These Forty Days, O Lord” (insert), 329, 166, 140



Prepare for Next Sunday

Invocabit—First Sunday in Lent

March 9, 2014

Genesis 22.1-14; 2 Corinthians 6.1-10; St. Matthew 4.1-11

Hymns: 446, 262, 437, 144, 383, 369

Kyrie, eleison! This phrase is Greek (κυριε ελεισον) for “Lord, have mercy.”

In the medieval church, the liturgy was sung to plainsong chant.

In plainsong chant, a type of variation developed, especially from the ninth-twelfth centuries, called a *trope*. Tropes were newly-composed additions to the chants of the Mass.

There are three types of tropes:

- ✦ new words and music added to a regular chant.
- ✦ new music only, extending the syllables of the text.
- ✦ new text only, adding words to existing notes.

Today’s PROCESSIONAL HYMN, “Kyrie, God Father in Heaven Above” (# 6) is based on a medieval plainsong trope from the Mass setting “*Fons Bonitatis*” (Latin: “Font of Kindness”).

Here is the first line of the original Gregorian chant. →

(Kyrie fons bonitatis)

3. **K** Yri-e * e-lé- i-son.

K Yri-e, fons boní-tá-tís, Pa-ter íngení-te,
a quo bóna cúnc̄ta procédunt : e- lé- í-son.

← Eventually the trope was added, with new words placed on the numerous notes that were originally all sung on the last syllable of “Kyrie.” These words were an interpretation of the Kyrie eleison in the Mass.

Ky - ri - e, Gott Va - ter in E - wig - keit,

In the sixteenth century, a German version of this Latin chant was published in Wittenberg in 1541, possibly by Johann Spanenberg (1484-1550). →

This German hymn is the basis for our English “Kyrie, God Father in Heaven Above.”

(continued on page 7)

THE CALENDAR FOR THIS WEEK

Holy Mass for Quinquagesima	Today, 10a, Church
Adult Bible Class.....	Today, 11:30a, Undercroft
Sunday School	Today, 11:30a, Activities Center
Matins	Mon, 8:45a, Chapel
Matins	Tue, 8:45a, Chapel
Vespers	Tue, 5:30p, Chapel
Holy Mass for Ash Wednesday	Wed, 9:30a, Church
Bible Class	Wed, 10:45a, Rectory
Holy Mass for Ash Wednesday	Wed, 7p, Church
Matins (<i>St. Perpetua and Felicitas, Martyrs</i>).....	Thr, 8:45a, Chapel
<i>Metro Detroit Pastors’ Study Group at English District Office</i>	12-1:15p
Vespers	Thr, 5:30p, Chapel
Matins (<i>St. Thomas Aquinas</i>).....	Fri, 8:45a, Chapel
Matins	Sat, 8:45a, Chapel
Private Confession and Absolution.....	Sat, 9:15a, Chapel
Youth Catechism.....	Sat, 10a, Rectory
Women’s Group	Sat, 1p, Chapel
Holy Mass for Invocabit-First Sunday in Lent	Sun, 10a, Church
Adult Bible Class.....	Sun, 11:30a, Undercroft
Sunday School	Sun, 11:30a, Activities Center

IN OUR PRAYERS David Beens, Edward Brown, Linda Buskirk, Lela Casey, John Chavez, Gladys Cline, Anna Dalton, Martha Draspa, Sandy Frey, Ellen Hayden, Dru-cilla Huddleston, Florine Kaiser, Lawrence Kasner, Eleanor Luka, Earlene Maynarich, Michael Maynarich, Robert Murdock, Margaret Quinkert, Pauline Rivard, and Sylvia Schleif.

GIFTS AND DONATIONS From Kenneth Ingram for the Altar Guild in memory of Rich-ard Ingram (✠ March 2, 1974).

THE PSALM FOR THIS WEEK IS PSALM 31. PRAY IT EVERY DAY!

Trust, confidence, certainty—those are the key words to keep in mind as you pray Psalm 31 this week. It is the prayer of someone in trouble (v 9), whose body is falling apart and dying (v 10), whose name and reputation are being destroyed (vv 11-13). Yet the prayer begins and ends by recalling what the Lord has done and continues to do for your good—how He helps you when your soul is troubled (v 7), how He delivers you from your enemies inside and around you (v 15), how He prepares His goodness for you (v 19). That is the basis for your trust and confidence that the Lord will not let you down but will come through as He always does. As you recall the Lord and His goodness, you will keep being pulled back to the phrase “In You, O Lord, I put my trust” (v 1).

Today's Announcements

QUINQUAGESIMA Today is *Quinquagesima* Sunday. Quinquagesima is from the Latin for "fiftieth." Today is fifty days until Easter.

THIS WEDNESDAY IS ASH WEDNESDAY Christians mark the beginning of Lent on Ash Wednesday by attending Mass with the Imposition of Ashes. Ashes are placed on the forehead signifying the words at the fall into sin: "For you are dust and to dust you shall return" (Genesis 3.19). Lent is a season of the year to focus on repentance, catechesis, and Our Lord's Passion. The **Ash Wednesday Mass** will be at **9:30am and 7pm** in the Church. Lent is a good time to begin or increase participation in worship and catechesis. Be sure to invite your friends and family who have not been to Mass in a while, and resolve to attend Mass each Sunday and Wednesday in Lent to receive Christ's gifts in Preaching and His Supper.

WOMEN'S GROUP meets Saturday, March 8 at 1pm in the Rectory for Vespers and study. This week we are studying "Of the Third Use of the Law," in the Formula of Concord VII.

 Like us on Facebook

ZION HAS FACEBOOK PAGE Zion has recently added a page on Facebook at www.facebook.com/ZionDetroit. For years we have had a Facebook group. The new Facebook page will make it possible for more people to find us on the internet. "Like" us on Facebook!

LENT BROCHURES Brochures about the season of Lent are in your bulletin today to give an overview of the history, themes, and disciplines of the season. Additional copies are available the tract rack. Share them with your friends and family.

LENT REFLECTIONS BOOKLETS Lent is a time for increased prayer, together as a parish and individually at home. To assist with your daily prayer, booklets with meditations for each day from the organization *Higher Things* are available in the Narthex. They are available online, along with other helpful resources at www.HigherThings.org.

LITURGICAL OBSERVANCES DURING SEPTUAGESIMA During the Septuagesima season, the *Gloria in Excelsis* is omitted from the Mass, "Alleluia" is not used in the Mass or the Divine Office, and the *Benedicamus* is used in place of the *Ite, missa est*.



WEDNESDAYS IN LENT Join us for additional opportunities for worship during Lent at **9:30am** and **7pm** in the Church. The sermon themes will be based on the Psalm for each week.

Invocabit – March 12	Psalm 25	"Pardon my iniquity, for it is great"
Reminiscere – March 19	Psalm 38	"You will hear, O Lord my God"
Oculi – March 26	Psalm 31	"Be my rock of refuge"
Laetare – April 2	Psalm 34	"Blessed is the man who trusts in Him"
Judica – April 9	Psalm 18	"Your Right Hand has held me up"