



6 Glo-ry let us give and bless- ing, To\_ the Fa-ther and the



Son\_ , Hon-or, thanks, and praise ad-dress-ing, While e-



ter-nal a-ges run\_ ; Ev-er, too, His love con-fess-ing, Who



from Both, with\_ Both, is One. A-\_\_ men\_ .

## Stripping of the Altar

Please KNEEL for silent prayer.

While Psalm 22 is chanted, the Altar is stripped. The text of the psalm may be followed in the hymnal on page 127.

After the Psalm, please REMAIN KNEELING for private meditation on the Passion of Our Lord.

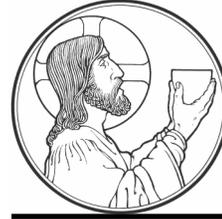
Please STAND while the Celebrant departs.

You may stay for prayer and meditation as long as you wish.

**PLEASE REMAIN SILENT**  
**UNTIL YOU HAVE LEFT THE CHURCH.**

You are heartily encouraged to return to this holy place tomorrow to observe the Passion and Death of Our Blessed Lord.

Please leave this Ordo at the door.



# Holy Mass

MASS OF THE INSTITUTION  
OF THE HOLY EUCHARIST

*It is a laudable custom to kneel in prayer after entering the pew.*

*It is a laudable custom to bow the head whenever the holy name of Jesus is mentioned in the Mass and at those points marked with a diamond (♦).*

*At those points marked with a cross (⌘), it is a laudable custom to cross oneself.*

## Preliminaries

**Prelude** Soul, Adorn Thyself With Gladness (BWV 654)

—Johann Sebastian Bach (1685-1750)

*The Tower Bells are omitted.*

### Processional Hymn

Please STAND when the organ sounds to honor the cross of Our Blessed Lord and those in procession with it. Please BOW when the processional crucifix passes.

### “THE WORD DESCENDING FROM ABOVE”

Tune: HERR JESU CHRIST, DICH



- 1 **The word, de-scend-ing from a-bove Though**
- 2 **He short-ly to a death ac-curs'd By**
- 3 **A- no- ther gift of Self He gave: His**



**with the Fa- ther still on high, Went forth up- on His  
a dis- ci- ple shall be giv'n; But to The Twelve at  
ho- ly, pre-cious, sav-ing Blood. Of flesh and blood are**



**work of love, And soon to life's last eve drew nigh.  
sup- per first He gives His Bo- dy sent from Heav'n.  
all men made, And He of men would be the Food.**

### Invocation

In the Name of the Father and of the ✕ Son and of the Holy Spirit.

**Amen**

### Versicles

I will go to the altar of God:

**To God my exceeding joy.**

Our ✕ help is in the Name of the Lord.

**Who made heaven and earth.**

Please KNEEL.

### Confiteor

*During a period of silence, call to mind both your sinfulness  
and those sins you have committed against the Ten Commandments.*

I confess to almighty God,

**before all the company of heaven, and to you, my brothers  
and sisters, that I have sinned exceedingly in thought, word  
and deed**

*(strike your chest three times saying:)*

**through my fault, through my own fault, through my  
own most grievous fault;**

**wherefore I pray almighty God, for the sake of † Jesus  
Christ His Son, to have mercy on me, forgive me my  
sins, and bring me to everlasting life.**

### Absolution

Upon this, your confession, I, by virtue of my Office as a called  
and ordained servant of the Word, announce the grace of God to  
all of you. In the stead and by the command of my Lord † Jesus  
Christ, I forgive you all your sins, in the Name of the Father and of  
the ✕ Son and of the Holy Spirit.

**Amen**

Please STAND.

### Processional Hymn

#### **“NOW MY TONGUE, THE MYSTERY TELLING”**

Tune: PANGE LINGUA



1 **Now, my tongue the myst-ry tell- ing, Of the**  
2 **Giv'n for us, and con- des-cend- ing, To be**  
3 **That last night at sup- per ly- ing, Mid the**  
4 **Word made Flesh, the bread He tak- eth, By His**

*Please GENUFLECT for stanza five.*

5 **There- fore we, be-fore Him bend- ing, This great**



**glo-rious Bo- dy sing \_ , And the Blood, all price ex-cel-  
born for us be-low \_ , He with us in con-verse blend  
Twelve, His cho-sen band \_ , Je- sus with the Law com-ply-  
Word His Flesh to be \_ ; Wine His sac- red Blood He mak-**

**Sac- ra-ment re- vere \_ ; Types and sha-dows have their end**



**ing, Which the Gen-tiles' Lord and King \_ , Once on earth  
ing, Dwelt, the seed of truth to sow \_ , Till He closed  
ing, Keeps the feast its rites de-mand \_ ; Then, more pre-  
eth, Though the sen-ses fail to see \_ ; Faith a- lone**

**ing, For the new- er rite is here \_ ; Faith, our out-**



**a- mong us dwell-ing, Shed for this world's \_ ran-som-ing.  
with won-d'rous end-ing His most pa- tient \_ life of woe.  
cious Food sup- ply- ing, Gives Him-self with \_ His own hand.  
the true heart wak-eth, To be-hold the \_ mys- te- ry.**

**ward sense be-friend-ing, Makes our in-ward \_ vis- ion clear.**

*Please STAND for stanza six (on following page).*

**Organ Meditation**

Soul, Adorn Thyself With Gladness —Johannes Brahms (1833-1897)

**Communion Hymn**

**“THE DEATH OF JESUS CHRIST, OUR LORD”**

*The Lutheran Hymnal #163  
(Interlude after stanza five)*

*After all have communed, the Celebrant cleanses the sacred vessels.*

**Communio—Liturgical Verse (St. John 13.12-15)**

*The Lord Jesus, after He had supped with His disciples,  
washed their feet and said to them:*

*“Do you know what I, your Lord and Master, have done to you?  
I have given you an example, that you should do as I have done to you.”*

*Please STAND.*

**Post-Communion Collect**

The Lord be with you.



**And with your spir - it.**

Let us pray.

*The Collect is chanted ending with the words:  
...one God, now and forever.*



**A - men**

**Solemn Procession**

*The hymn is sung while the Most Blessed Sacrament is solemnly and reverently transferred from the High Altar to the Baptistry Altar.*

**Liturgy of the Word**

**Introit—Liturgical Verse (Galatians 6.14; Psalm 67.1)**

*The Introit is chanted while the Celebrant censes the Altar. The Gloria Patri (“Glory be to the Father...”) is omitted throughout Passiontide.*

✠ *As for us, it behooves us to glory in the cross of Our Lord Jesus Christ:  
In Whom is our salvation; life and resurrection, and by Whom we are saved and set at liberty.*

*God be merciful to us and bless us:  
And cause His face to shine upon us and be merciful to us.*

*As for us, it behooves us to glory in the cross of Our Lord Jesus Christ  
In Whom is our salvation; life and resurrection, and by Whom we are saved and set at liberty.*

**Kyrie Eleison**

*The Kyrie Eleison is sung by the choir.*

*Kyrie eleison  
Kyrie eleison (Lord, have mercy upon us.)  
Kyrie eleison*

*Christe eleison  
Christe eleison (Christ, have mercy upon us.)  
Christe eleison*

*Kyrie eleison  
Kyrie eleison (Lord, have mercy upon us.)  
Kyrie eleison*

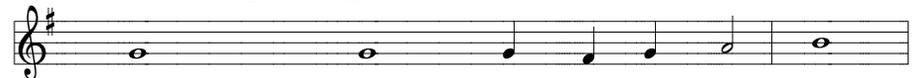
**Gloria in Excelsis**

*While the Gloria in Excelsis is sung, the tower bells and altar bells are rung.*

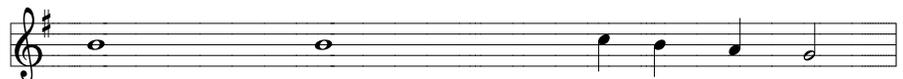
Glory be to God on high:



**And on earth peace, good will toward men!**



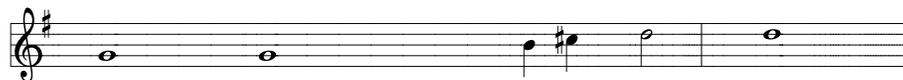
**We praise Thee, we bless Thee, we worship Thee; We**



**glorify Thee, we † give thanks to Thee for Thy great glory.**



**O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.**



**O Lord, the only-begotten Son, † Je-sus Christ; O Lord God,**



**Lamb of God, Son of the Father, Who take away the sin of**



**the world, have mercy up-on us. Thou who take away**



**the sin of the world, † re-ceive our prayer. Thou who sit at**



**the right hand of God the Father, have mercy up-on us.**



**For Thou on-ly are ho-ly; Thou on-ly are the Lord. Thou**



**only, † O Christ, with the Ho-ly Ghost, ✠ are most high in**



**the glory of God the Father. A - men**

### **Prayers During Holy Communion**

Before approaching the Altar, kneel and silently say:

*O Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has given life to the world through Your death; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, and allow me never to be separated from You; who lives and reigns with the same Father and the Holy Spirit, one God, now and forever. Amen*

*Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body; who with the Father and the Holy Spirit are one God, living and reigning now and forever. Amen*

Before receiving the Body of Christ at the Altar, kneel and silently say:

*I shall receive the bread of heaven and call upon the Name of the Lord. Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed. ✠ May the Body of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen*

At the Altar before receiving the Blood of Christ, kneel and silently say:

*What shall I give to the Lord for all the benefits that He has given to me? I will receive the cup of salvation and call upon the name of the Lord. I will call upon the Lord who is worthy to be praised, so shall I be saved from my enemies. ✠ May the Blood of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen*

After Returning from the Altar, kneel and silently say:

*Let Your Body which I have received and Your Blood which I have drunk, O Lord, cleave to my members; and grant that no stain of sin remain in me, whom You have refreshed with a pure and holy sacrament; who lives and reigns forever and ever. Amen*

*I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord. Amen*

## Agnus Dei



○ Christ, the Lamb of God, who take a-way the sin  
○ Christ, the Lamb of God, who take a-way the sin  
○ Christ, the Lamb of God, who take a-way the sin



of the world: have mer-cy up - on us.  
of the world: have mer-cy up - on us.  
of the world: grant us Your peace. A - men

## Distribution of Our Lord's Body and Blood

Please REMAIN KNEELING or BE SEATED.

*Please follow the Ushers' instructions to approach the Altar.*

*Reception of the Lord's Supper indicates unity in confession and faith.  
If you have not communed at Zion before, please refrain from receiving  
the Lord's Supper unless you have first visited with the Pastor.*

*The Body of Christ is received on the tongue.*

*The Blood of Christ is received from the Chalice.*

*You may assist the minister by guiding the Chalice to your mouth.*

*Women are asked to remove lipstick before drinking from the Chalice.*

## Collect

The Lord be with you.



**And with your spir - it.**

Let us pray. O Lord God, who has left to us in a wonderful Sacrament a memorial of Your Passion, grant, we beseech You, that we may so use this Sacrament of Your Body and Blood that the fruits of Your redemption may continually be manifest in us; through † Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**A - men**

Please BE SEATED.

## Epistle—1 Corinthians 11.20-32

*After the Reading:*

**The Word of the Lord.**

**Thanks be to God.**

Please STAND.

## Gradual—Liturgical Verse (Philippians 2.8-9)

*Christ became obedient for us to death,*

*Even the death of the cross.*

*Therefore God also has highly exalted Him,*

*And given Him the name which is above every name.*

## Holy Gospel—St. John 13.1-15

The Lord be with you.



**And with your spir - it.**

*While the Gospel is announced, make the sign of the cross on the forehead, lips and heart.*

The continuation of the Holy Gospel according to Saint John:



**Glo-ry be to Thee, O Lord.**

*After the Gospel:*

The Gospel of the Lord.



**Praise be to Thee, O Christ.**

*Please BE SEATED.*

Preaching of the Gospel

Chief Hymn

*Please STAND when the organ sounds.*

**“JESUS CHRIST, OUR BLESSED SAVIOR”**

*The Lutheran Hymnal # 311*

Credo

*The Nicene Creed is chanted in monotone.*

I believe in one God,  
**the Father Almighty,  
Maker of heaven and earth,  
And of all things visible and invisible.  
And in one Lord † Jesus Christ,  
The only-begotten Son of God,  
Begotten of His Father before all worlds;  
God of God,  
Light of Light,  
Very God of Very God,  
Begotten, not made;  
Being of one substance with the Father,  
By whom all things were made;  
Who for us men and for our salvation came down from  
heaven**

Acclamation

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, now and forever.



**A - men**

*When the chimes are rung at the Minor Elevation, we again adore Christ in the Most Blessed Sacrament and acclaim Him as eternal God.*

Pater Noster

Taught by Our Lord and trusting His promise, we are bold to pray:

*The Our Father is chanted in monotone.*

**Our Father who art in heaven.**

**Hallowed be Thy Name.**

**Thy kingdom come.**

**Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who  
trespass against us.**

**And lead us not into temptation.**

**But deliver us from ✕ evil. Amen**

Embolism

*The Celebrant concludes the Our Father with a prayer for deliverance and peace, ending with the words:*

*...one God now and forever.*



**A - men**

Pax Domini

The peace of the ✕ Lord be with you always.



**A - men**

## Sanctus



♦ Ho - ly, Ho - ly, Ho-ly Lord God of Sab - a - oth.



Heav'n and earth are full of Your glo-ry. Ho-san-na! Ho-



san-na! Ho-san-na in the high-est! Bless-ed is He, Bless-ed is



He, Bless-ed is He who ✕ comes in the Name of the Lord!



Ho-san-na! Ho-san-na! Ho-san-na in the high-est!

## Eucharistic Prayer

*The Prayer of Thanksgiving is prayed ending with the words:  
...through Christ Our Lord.*

**Amen**

## Verba Christi

*The Celebrant chants the Words of Our Lord's Last Will and Testament.  
During the two Major Elevations, the chimes are rung and we adore Our  
Lord's Body and Blood.*

## Anamnesis

*The Prayer of Remembrance is prayed ending with the words:  
...until He comes again in power and great glory as victorious Lord of all.*

*Please GENUFLECT on the kneelers in honor of Our Lord's incarnation.*

**And was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;**

*Please STAND.*

**And was crucified also for us under Pontius Pilate.**

**He suffered and was buried;**

**And the third day He rose again according to the Scriptures;**

**And ascended into heaven,**

**And sits at the right hand of the Father;**

**And He shall come again with glory to judge the living  
and the dead;**

**Whose kingdom shall have no end.**

**And I believe in the Holy Ghost,**

**The Lord and Giver of Life,**

**Who proceeds from the Father and the Son,**

**Who with the Father and the Son together is ♦ wor-  
shipped and glorified,**

**Who spoke by the prophets.**

**And I believe one holy, catholic and apostolic Church.**

**I acknowledge one Baptism for the remission of sins,**

**And I look for the resurrection of the dead**

**And the life ✕ of the world to come. Amen**

*Please KNEEL.*

## Intercessions

*After each petition:*

**Lord, in Your mercy:**

**Hear our prayer.**

*After the final petition is prayed:*

**Graciously receive our prayers, deliver and preserve us; through  
Jesus Christ, Your Son, Our Lord, who lives and reigns with You  
and the Holy Spirit, one God, now and forever.**

**Amen**

*Please BE SEATED.*

# Liturgy of the Holy Eucharist

## Offertory

*While the offerings are gathered and the Altar prepared,  
you are encouraged to prepare your heart and mind  
for Our Lord's Service in His Body and Blood.*

*After the Altar is prepared, the Celebrant censes the Altar.*

*Then the Celebrant, Assistants and the Faithful are censed.*

*Please STAND when signaled and BOW when being incensed.*

## Choral Voluntary Thee We Adore, O Hidden Savior — Aquinas/Mode V

*Thee we adore, O hidden Savior, Thee,  
Who in Thy Sacrament art pleased to be;  
Both flesh and spirit in Thy presence fail,  
Yet here Thy presence we devoutly hail.*

*In this memorial of Thy death, O Lord,  
Thy body and Thy blood Thou here afford:  
Oh, may our souls forever feed on Thee,  
And Thou, O Christ, forever precious be.*

*Thou, like the pelican to feed her brood,  
Pierce Thyself, giving us Thy living food;  
Thy blood, O Lord, one drop has pow'r to win  
Forgiveness for our world and all its sin.*

*Fountain of goodness, Jesus, Lord and God:  
Cleanse us, unclean, with Thy most cleansing blood;  
Increase our faith and love, that we may know  
The hope and peace which from Thy presence flow.*

*O Christ, whom now beneath a veil we see:  
May what we thirst for soon our portion be,  
To gaze on Thee unveiled, and see Thy face,  
The vision of Thy glory and Thy grace. Amen.*

## Offertorium—Psalm 118.16-17

*The right hand of the Lord is exalted; the right hand of the Lord does valiantly:*

*I shall not die, but live, and declare the works of the Lord.*

## Oblation

*The Celebrant prays the Offertory Prayer ending with the words:  
...one God, now and forever.*

**Amen**

## Preface

The Lord be with you.



**And with your spir - it.**

Lift up your hearts.



**We lift them up un-to the Lord.**

Let us give thanks unto the Lord, our God.



**It is meet and right so to do.**

It is truly meet, right, and salutary that we should all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God. On the tree of the cross You gave salvation to mankind that, whence death arose, thence life also might rise again and that he who by a tree once overcame likewise by a tree might be overcome, through † Jesus Christ, Our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

*Please KNEEL when the Server rings the Sanctus bell three times.*