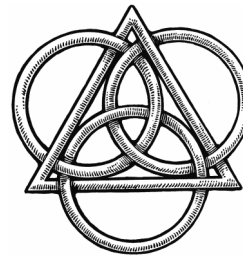


Postlude

Please depart in silence and leave this Ordo at the door.



Holy Mass

FEAST OF THE MOST HOLY TRINITY

It is a laudable custom to kneel in prayer when entering the pew.

It is a laudable custom to bow the head whenever the holy name of Jesus is mentioned in the Mass and at those points marked with a diamond (◊).

At those points marked with a cross (✠), it is a laudable custom to cross oneself.

Preliminaries

Prelude

Bells

Processional Hymn

Please STAND when the organ sounds to honor the cross of Our Blessed Lord and those in procession with it. Please BOW when the processional crucifix passes.

“GOD THE FATHER, BE OUR STAY”

The Lutheran Hymnal #247

Invocation

In the Name of the Father and of the ✠ Son and of the Holy Spirit.

Amen

Versicles

I will go to the altar of God:

To God my exceeding joy.

Our ✠ help is in the Name of the Lord.

Who made heaven and earth.

Please KNEEL.

Confiteor

During a period of silence, call to mind both your sinfulness and those sins you have committed against the Ten Commandments.

I confess to almighty God,

before all the company of heaven, and to you, my brothers and sisters, that I have sinned exceedingly in thought, word and deed

(strike your chest three times saying:)

through my fault, through my own fault, through my own most grievous fault;

wherefore I pray almighty God, for the sake of † Jesus Christ His Son, to have mercy on me, forgive me my sins, and bring me to everlasting life.

Absolution

Upon this, your confession, I, by virtue of my Office as a called and ordained servant of the Word, announce the grace of God to all of you. In the stead and by the command of my Lord † Jesus Christ, I forgive you all your sins, in the Name of the Father and of the † Son and of the Holy Spirit.

Amen

Please STAND.

Liturgy of the Word

Introit—Tobit 12.6; Psalm 8.1

The Introit is chanted while the Celebrant incenses the Altar.

✠ *Blessed be the Holy Trinity, and the undivided Unity:*

We will praise and glorify Him, because He has shown His mercy upon us.

O Lord, Our Lord:

How excellent is Your name in all the earth.

† *Glory be to the Father and to the Son and to the Holy Spirit:*

As it was in the beginning, is now, and will be forever. Amen

Blessed be the Holy Trinity, and the undivided Unity:

We will praise and glorify Him, because He has shown His mercy upon us.

Kyrie Eleison



**Lord, have mer-cy up-on us! Lord, have mer- cy up-on us!
Christ, have mer-cy up-on us! Christ, have mer- cy up-on us!
Lord, have mer-cy up-on us! Lord, have mer- cy up-on us!**



**Lord, have mer-cy up-on us!
Christ, have mer-cy up-on us!
Lord, have mer-cy up-on us!**



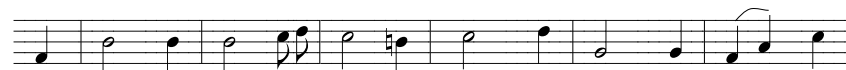
**3 I bind un- to my- self to- day The pow'r of
4 A- gainst the de- mon snares of sin, The vice that
5 I bind un- to my- self the name, The strong name**



**God to hold and lead, His eye to watch, His
gives temp- ta- tion force, The nat- ural lusts that
of the Trin- i- ty, By in- vo- ca- tion**



**might to stay, His ear to hear- ken to my need,
war with-in, The hos- tile foes that mar my course.
of the same, The Three in One and One in Three,**



**The wis- dom of my God to teach, His hand to guide, His
Or few or man- y, far or nigh, In ev- 'ry place and
Of whom all na- ture has cre- a- tion, E- ter- nal Fa- ther,**



**shield to ward, The Word of God to give me speech,
in all hours, A- gainst their fierce hos- til- i- ty,
Spir- it, Word. Praise to the Lord of my sal-va- tion;**



**His heav'n-ly host to be my guard.
I bind to me those ho- ly pow'rs.
Sal- va- tion is of Christ the Lord!**

Retiring Processional Hymn

Please STAND when the organ sounds and BOW when the processional crucifix passes.

"I BIND UNTO MYSELF TODAY"

Tune: ST. PATRICK'S BREASTPLATE



1 I bind un- to my- self to- day The strong name



of the Trin-i- ty By in- vo- ca- tion of the



same, The Three in One and One in Three.



2 I bind this day to me for-ev-er, By pow'r of



faith, Christ's in-car-na-tion, His Bap- tism in the



Jor-dan Riv-er, His cross of death for my sal- va-tion,



His burst-ing from the spic-ed tomb, His rid- ing up the



heav'n-ly way, His com- ing at the day of doom,



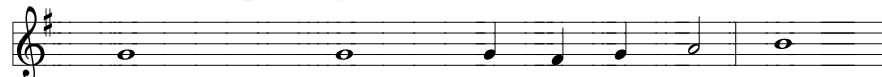
I bind un- to my- self to- day. →

Gloria in Excelsis

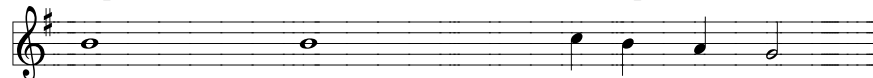
Glory be to God on high:



And on earth peace, good will toward men!



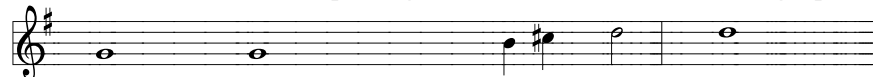
We praise Thee, we bless Thee, we 'wor-ship Thee; We



glorify Thee, we 'give thanks to Thee for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only-begotten Son, 'Je-sus Christ; O Lord God,



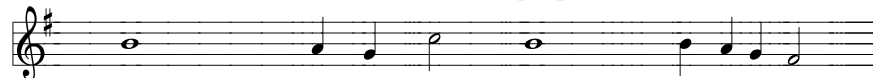
Lamb of God, Son of the Father, Who take away the sin of



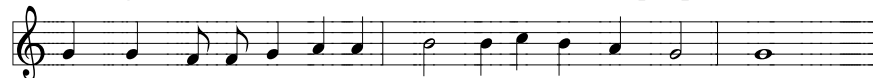
the world, have mercy up-on us. Thou who take away



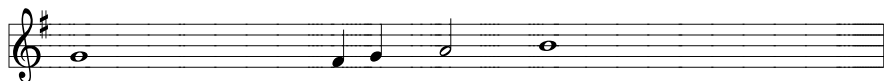
the sin of the world, 're-ceive our prayer. Thou who sit at



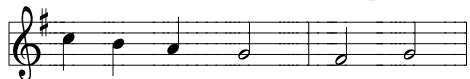
the right hand of God the Father, have mercy up-on us.



For Thou on-ly are ho-ly; Thou on-ly are the Lord. Thou only



♦ **O Christ, with the Ho-ly Ghost, ✕ are most high in the glory**



of God the Father. A - men

Collect

The Lord be with you.



And with your spir - it.

Let us pray. Almighty and everlasting God, who has given to us, Your servants, grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and to worship the Unity in the power of Your Divine Majesty, we beseech You that You would keep us steadfast in this faith and evermore defend us from all adversities; through ♦ Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

Please BE SEATED.

Old Testament—Isaiah 6.1-8

After the Reading:

The Word of the Lord.

Thanks be to God.

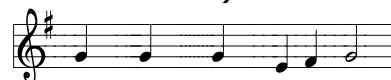
Gradual—Song of the Three Young Men 32-33

*Blessed are You, O Lord, who beholds the great deep:
And dwells between the Cherubim.*

*Blessed are You, O Lord, in the firmament of heaven:
And greatly to be praised and glorified forever.*

Post-Communion Collect

The Lord be with you.



And with your spir - it.

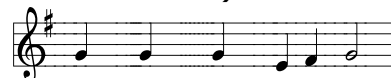
Let us pray. O Lord our God, who have granted us to confess the holy and eternal Trinity to be an undivided Unity, grant that we, who have received this Holy Sacrament may be preserved from all evil both of body and soul; through ♦ Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

Dismissal

The Lord be with you.



And with your spir - it.

The Mass is ended. Go in peace.

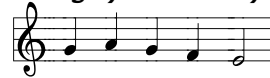


Thanks be to God.

Please KNEEL.

Blessing

Almighty God bless you: the Father, the ✕ Son, and the Holy Spirit.



A - men

Silent Prayer

*Give thanks to God and bless His Name for, having given Himself to you in His Gospel preaching and Sacrament, our gracious God has forgiven you, comforted you and delivered you from all harm and danger!
Pray that you remain in Christ just as He is in you.*

healed. ✠ *May the Body of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen*

At the Altar before receiving the Blood of Christ, kneel and silently say:

What shall I give to the Lord for all the benefits that He has given to me? I will receive the cup of salvation and call upon the name of the Lord. I will call upon the Lord who is worthy to be praised, so shall I be saved from my enemies. ✠ May the Blood of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

After Returning from the Altar, kneel and silently say:

Let Your Body which I have received and Your Blood which I have drunk, O Lord, cleave to my members; and grant that no stain of sin remain in me, whom You have refreshed with a pure and holy sacrament; who lives and reigns forever and ever. Amen

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord. Amen

Communion Hymns

“ALL GLORY BE TO GOD ALONE”

The Lutheran Hymnal #238

“ISAIAH, MIGHTY SEER, IN DAYS OF OLD”

The Lutheran Hymnal #249

“COME, THOU ALMIGHTY KING”

The Lutheran Hymnal #239

After all have communed, the Celebrant cleanses the sacred vessels.

Communio—Psalm 98.3

*All the ends of the earth:
have seen the salvation of our God.*

Please STAND.

Epistle—Romans 11.33-36

After the Reading:

The Word of the Lord.

Thanks be to God.

Please STAND.

Alleluia—Song of the Three Young Men 29

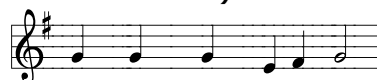
Alleluia, alleluia.

Blessed are You, O Lord God of our fathers:

And greatly to be praised and glorified forever. Alleluia.

Holy Gospel—St. John 3.1-15

The Lord be with you.



And with your spir - it.

While the Gospel is announced, make the sign of the cross on the forehead, lips and heart.

The continuation of the Holy Gospel according to Saint John:



Glo-ry be to Thee, O Lord.

After the Gospel:

The Gospel of the Lord.



Praise be to Thee, O Christ.

Please BE SEATED.

Preaching of the Gospel

Chief Hymn

Please STAND when the organ sounds.

“COME, HOLY GHOST, CREATOR BLEST”

The Lutheran Hymnal #233

Credo

The Nicene Creed is chanted in monotone.

I believe in one God,
**the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.
And in one Lord † Jesus Christ,
The only-begotten Son of God,
Begotten of His Father before all worlds;
God of God, Light of Light, Very God of Very God,
Begotten, not made;
Being of one substance with the Father,
By whom all things were made;
Who for us men and for our salvation came down from heaven**

Please GENUFLECT on the kneelers in honor of Our Lord's incarnation.

**And was incarnate by the Holy Ghost of the Virgin Mary, and
was made man;**

Please STAND.

**And was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day He rose again according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again with glory to judge the living and
the dead;
Whose kingdom shall have no end.
And I believe in the Holy Ghost,
The Lord and Giver of Life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is † worshipped
and glorified,
Who spoke by the prophets.
And I believe one holy, catholic and apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead
And the life ✕ of the world to come. Amen**

Please KNEEL.

Agnus Dei



**O Christ, the Lamb of God, who take a-way the sin of the
O Christ, the Lamb of God, who take a-way the sin of the
O Christ, the Lamb of God, who take a-way the sin of the**



**world: have mer-cy up - on us.
world: have mer-cy up - on us.
world: grant us Your peace. A - men**

Distribution of Our Lord's Body and Blood

Please REMAIN KNEELING or BE SEATED.

Please follow the Ushers' instructions to approach the Altar.

*Reception of the Lord's Supper indicates unity in confession and faith.
If you are a guest, please refrain from receiving the Lord's Supper unless you
have first spoken with the Pastor.*

The Body of Christ is received on the tongue.

The Blood of Christ is received from the Chalice.

You may assist the minister by guiding the Chalice to your mouth.

Women are asked to remove lipstick before drinking from the Chalice.

Prayers During Holy Communion

Before approaching the Altar, kneel and silently say:

O Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has given life to the world through Your death; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, and allow me never to be separated from You; who lives and reigns with the same Father and the Holy Spirit, one God, now and forever. Amen

Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body; who with the Father and the Holy Spirit are one God, living and reigning now and forever. Amen

Before receiving the Body of Christ at the Altar, kneel and silently say:

I shall receive the bread of heaven and call upon the Name of the Lord. Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be

Acclamation

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, now and forever.



A - men

When the chimes are rung at the Minor Elevation, we again adore Christ in the Most Blessed Sacrament and acclaim Him as eternal God.

Pater Noster

Taught by Our Lord, and trusting His promise, we are bold to pray:

The Our Father is chanted in monotone.

Our Father who art in heaven.

Hallowed be Thy Name.

Thy kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation.

But deliver us from ✕ evil. Amen

Embolism

The Celebrant concludes the Our Father with a prayer for deliverance and peace, ending with the words:

...one God now and forever.



A - men

Pax Domini

The peace of the ✕ Lord be with you always.



A - men

Intercessions

After each petition:

Lord, in Your mercy:

Hear our prayer.

After the final petition is prayed:

Graciously receive our prayers, deliver and preserve us; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

Please BE SEATED.

Special Rites may occur here.

Liturgy of the Holy Eucharist

Offertory

While the offerings are gathered and the Altar prepared, you are encouraged to prepare your heart and mind for Our Lord's Service in His Body and Blood.

After the Altar is prepared, the Celebrant incenses the Altar.

Then the ministers and Faithful are incensed.

Please STAND and BOW when being incensed.

Offering Hymn

"KYRIE, GOD FATHER IN HEAVEN ABOVE"

The Lutheran Hymnal #6

Offertorium—Tobit 12.6

Blessed be God the Father, and the only-begotten Son of God; and blessed be the Holy Spirit:

For the mercy he has done unto us.

Oblation

The Celebrant prays the Offertory Prayer ending with the words:

...one God, now and forever.

Amen

Preface

The Lord be with you.



And with your spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity in person and the Unity in substance of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

Please KNEEL when the Server rings the Sanctus bell three times.

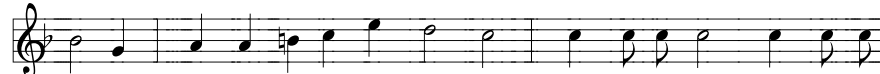
Sanctus



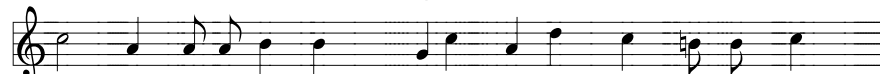
Ho - ly, Ho - ly, Ho-ly Lord God of Sab - a - oth.



Heav'n and earth are full of Your glo- ry. Ho-san-na! Ho-



san-na! Ho-san-na in the high-est! Bless-ed is He, Bless-ed is



He, Bless-ed is He who comes in the Name of the Lord!



Ho-san-na! Ho-san-na! Ho-san-na in the high-est!

Eucharistic Prayer

The Prayer of Thanksgiving is prayed ending with the words:

...which You now graciously bestow upon us through Christ Our Lord.

Amen

Verba Christi

The Celebrant chants the Words of Our Lord's Last Will and Testament. During the two Major Elevations, the chimes are rung and we adore Our Lord's Body and Blood.

Anamnesis

The Prayer of Remembrance is prayed ending with the words:

...until He comes again in power and great glory as victorious Lord of all.

Amen