

Zion Evangelical-Lutheran Church

www.ZionDetroit.org



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Parish Office

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HOLY MASS is celebrated every Sunday and Wednesday at 10am, and on holy days as announced. *Wednesday Masses are at 9:30am & 7pm during Lent.*

COMMUNICANTS are baptized Christians who have been instructed in and publicly confess the Evangelical-Lutheran Faith. If you desire to commune, please speak with the Pastor before approaching the Altar.

THE DIVINE OFFICE MATINS: Daily at 8:45am (except when there is a morning Mass) in the Chapel of the Holy Incarnation in the Rectory; **VESPERS:** Tuesday/Thursday at 6:30pm in the Church.

ADULT CHRISTIAN EDUCATION is taught every Sunday and Wednesday following Holy Mass.

SUNDAY SCHOOL for children ages 3-12 is from September through May. Lessons are Bible-story based and activities are designed to reinforce the biblical lesson.

PRIVATE ABSOLUTION is available on Saturdays from 9:15-10am and by appointment.

PASTORAL CONSULTATION based on the Holy Scriptures is available from the Pastor. An appointment is necessary.

THE SACRAMENT OF HOLY BAPTISM is for infants and adults, and may be arranged by contacting the Pastor for an appointment.

COUPLES DESIRING HOLY MARRIAGE should contact the Pastor before finalizing the wedding date. Biblical instruction in Holy Marriage is required. All marriages are conducted by the Pastor according to Zion's usual order.

NEW MEMBERS are received by Baptism, Confirmation, Transfer or Profession of Faith. Instruction in Luther's Small Catechism and Private Absolution are required for all new members. Please ask the Pastor for further details.

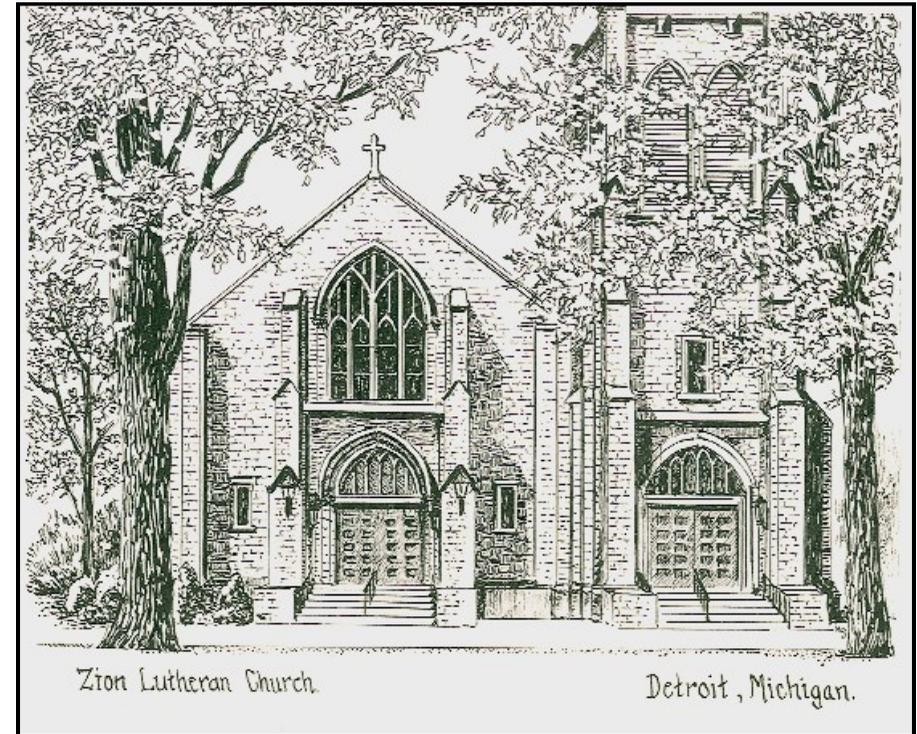
SICK AND HOMEBOUND are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact the Parish Office if you know of any parishioner in need of pastoral visitation.

PARISH OFFICERS DEACONS: William Gramzow, Thomas Habitz, Jr., Eric Russell; **TRUSTEES:** Paul Snoes, Kevin Wiedelman; **PARISH EDUCATION:** Shirley Cross, Robert Kelly III, Pamela Ruffin; **OFFICERS OF THE VOTERS:** Thomas Habitz, Jr. (chairman), Jason Balaska (vice-chairman), Kristi Russell (secretary), Kevin Wiedelman (treasurer), Jessica Chavez (financial secretary).

PARISH ORGANIZATIONS Adult Choir, Altar Guild, Children's Choir, Jubilate Deo Women's Choir, St. Seraphim Prayer Guild, Society of St. Samuel (Altar Boys), Usher Club, Zion Endowment Board.

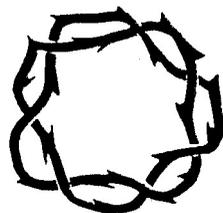
Zion Evangelical-Lutheran Church

"THE LORD HAS CHOSEN ZION;
HE HAS DESIRED HER AS HIS DWELLING PLACE"



**4305 Military Avenue
Detroit, Michigan 48210-2451
(313) 894-7450
www.ZionDetroit.org**

**Judica—Passion Sunday
March 22, 2015**



The Great High Priest

The great I Am both speaks His Word and gives His Body and Blood today. This is your Lord and God! You are welcome to feast on Him with your ears and mouth, taking in the full benefit of His Passion.

The Theme of Today's Liturgy

Today the Lenten focus sharpens as we consider more deliberately Our Lord's Passion and Death. The crosses are veiled to remind us that Christ hides His power and glory in humility. Our salvation from sin and death is hidden in His suffering and death. The picture of the bronze snake on the pole (*Old Testament*) tells the reason, the High Priest offering the perfect sacrifice (*Epistle*) tells the necessity, and His dispute with the Jews (*Gospel*) tells the beneficiaries of Our Lord's Passion. So we pray "Oh, deliver me" so that we deceitful and unjust ones might be caught up in His saving Passion (*Introut*). And we beg the Lord to look mercifully on us so that we are sheltered from that same sort of suffering (*Collect*).

The Holy Eucharist

The self-sacrificing High Priest now lays down the eternal redemption He purchased for us with His own precious Blood. God is satisfied and you are saved!

The Readings

Numbers 21.4-9; Hebrews 9.11-15; St. John 8.46-59

The Hymns for Today's Mass

Processional Hymn	152
Chief Hymn	168
Offering Hymn	320
Distribution Music	"O Sacred Head, Now Wounded" – Busarow
Distribution Hymns	172 (stanzas 1-5, interlude, stanzas 8-10); 261
Retiring Processional Hymn	245

Music For Judica

Therefore I will forever, Give glory unto Thee In thanksgiving to Our Lord for the gift of forgiveness through His Son, Christians continually give Him glory. The PROCESSIONAL HYMN, "When O'er My Sins I Sorrow" (# 152) by Justus Gesenius (1601-1673), leads us in thankful praises to Our Lord. From His throne on high, He becomes a man to shed His blood and die.



Gesenius, after graduating from the University of Jena in 1628, became pastor of St. Magnus Church in Brunswick and later the Cathedral in Hildsheim. An accomplished theologian and influential, famous preacher, he was the editor of a number of hymnals that served the area around Hanover.

The tune is by renowned musician Michael Prätorius (1571-1621), kantor in Lüneberg and later served the Duke of Brunswick at Wolfenbüttel. His major work was a three-volume encyclopedia on the art and practice of music entitled *Syntagma Musicum*. It is considered one of the most remarkable examples of musical scholarship in existence.



Prepare for the Annunciation

Wednesday, March 25, 2015—9:30am & 7pm

"The Virgin Will Conceive"

Isaiah 7.10-15, Hebrews 10.5-10, and St. Luke 1.26-38

Hymns: 274, 104, 275, "Ancients Salute Her" (insert), 313

Prepare for Next Sunday

Palm Sunday

"The Man of Sorrows"

March 29, 2015

St. Matthew 21.1-9; Philippians 2.5-11; St. Matthew 26.36-27.60

Hymns: 160, 162, "O Thou Eternal Christ of God" (insert), "Lift High The Triumph-Song Today" (insert), 55, 161



An Explanation of the Common Service

The Lutheran Church may justly claim that, in the Common Service, she possess and uses “the completest embodiment of the Common Service of the Christian Church of all ages;” a Service “which may be tendered to all Christians who use a fixed Order, the Service of the future as it has been of the past.”

What is the meaning of the word Kyrie?

It is a Greek word and means, “O Lord.”

NOTE: Such titles as Gloria Patri and Gloria in Excelsis from the Latin, and Kyrie from the Greek, are the first words in those languages of the parts of the Service which they name. Psalms and even books, in ancient times, were named by the first word or words.

Why is the prayer thrice uttered?

Because the grace for which it asks is from God the Father, through the Son, by the Holy Spirit.

(At Zion, “Lord, have mercy” is prayed nine times. 3x3=9)

By what is this cry for mercy succeeded?

By the Gloria in Excelsis.

This part of the Service strikingly reproduces the order

of events related in St. Luke 18.35-43.

There the blind man in his misery cried for mercy. So do we in the Kyrie.

He cried persistently. We utter the same prayer three (*nine*) times.

His prayer was answered. Our petitions are likewise granted.

Then he and “all the people with him” glorified and gave praise unto God. So our Kyrie is followed by the Gloria in Excelsis.

THE CALENDAR FOR THIS WEEK

Holy Mass: Judica – Passion Sunday	Today, 10a, Church
Sunday School	Today, 11:30a, Activities Center
Adult Study	Today, 11:30a, Undercroft
Youth Study	Today, 11:40a, Rectory
Matins	Mon, 8:45a, Chapel
Matins (<i>St. Gabriel, Archangel</i>)	Tue, 8:45a, Chapel
Vespers	Tue, 6:30p, Church
Holy Mass: Annunciation of the B.V.M.	Wed, 9:30a, Church
Bible Study	Wed, 10:30a, Rectory
Vespers	Wed, 6p, Church
Holy Mass: Annunciation of the B.V.M.	Wed, 7p, Church
Matins	Thr, 8:45a, Chapel
Vespers	Thr, 6:30p, Church
Adult Catechesis	Thr, 7p, Rectory
Matins (<i>St. John of Damascus</i>)	Fri, 8:45a, Chapel
Matins	Sat, 8:45a, Chapel
Private Confession and Absolution.....	Sat, 9:15a, Chapel
Youth Catechism.....	Sat, 10a, Rectory
Women’s Group.....	Sat, 1p, Rectory
Adult Choir Rehearsal.....	Sun, 8:45a, Rectory
Holy Mass: Palm Sunday	Sun, 10a, Church
Sunday School	Sun, 11:30a, Activities Center
Bible Study	Sun, 11:30a, Undercroft
Youth Study	Sun, 11:40a, Rectory

IN OUR PRAYERS Jennifer Balaska, Jean Beaupied, Roger Beaupied, Edward Brown, Linda Buskirk, Charles Capsel, Lela Casey, John Chavez, Gladys Cline, Anna Dalton, Susan Edwards, Sandy Frey, Ellen Hayden, Drucilla Huddleston, Florine Kaiser, Lawrence Kasner, Earlene Maynarich, Michael Maynarich, Margaret Quinkert, and Julie Snoes.

THE PSALM FOR THIS WEEK IS PSALM 43. PRAY IT EVERY DAY!

“Vindicate me,” the Psalmist pleads. He wants God to plead his case against those who oppress him and seek to hand him over to death (v 1). Yet God seems to be deaf to such cries (v 2). So the Psalmist pleads with God to send out His Christ—the light and truth of the world (v 3). He will lead them to the safety of the Lord’s altar (v 3-4). For there is joy because there is the Lord’s sure and needed help (v 4). So why lose heart, why despair, why let what you think is happening control your hope? Instead, pin your hope to God because He is your Help! (v 5)

Today's Announcements

JUDICA The Fifth Sunday in Lent (Passion Sunday) takes its name "Judica" from the first word of the Introit in Latin, "Judge" (Psalm 43.1) (also translated *Vindicate*). During Passiontide, crucifixes, holy pictures, and statues are veiled in violet to teach that, in suffering, Our Lord hides His glory.

ANNUNCIATION IS THIS WEDNESDAY Nine months before Christmass, the Church commemorates the visit of the angel Gabriel by which the Holy Ghost conceived the Son of God in the womb of the Blessed Virgin Mary. As this feast falls on Wednesday this year, it will be celebrated at our midweek Lent Mass at 9:30am and 7pm.

Remember this day in your daily prayer at home. Read Isaiah 7.10-15, Hebrews 10.5-10, and St. Luke 1.26-38. Pray the Collect on page 86.

YOUTH BIBLE STUDY Today: "The Creation," Genesis 1.1 – 2.7. Next Sunday: "Man and the Fall," Genesis 2.7-25; 3.1-24

DETROIT LUTHERAN SINGERS SPRING CONCERT The major work for this concert is "Requiem for the Living" by Dan Forrest. This newer Requiem is not unlike the Brahms' Requiem, in that Mr. Forrest has chosen to focus on grace and redemption as the main message. In five movements, we are led from calls for mercy and the admission of our frailty ("Kyrie," "Vanitas"), through Christ's sacrifice ("Agnus Dei"), to ending with God's holiness ("Sanctus") and prayers for grace ("Lux Eterna").



Today: 3:30pm at St. Matthew – Westland; 7:30pm at Cana – Berkley

Tickets are \$15 (\$10 seniors/students; under 12, free). Tickets are available at the door.

EASTER LILY DONATIONS Donations are being received for Easter lilies to beautify the Nave for the Resurrection of Our Lord. Forms are available in the Narthex.

ZION WOMEN'S GROUP meets this Saturday at 1pm in the Rectory. We are beginning a new study on the Holy Liturgy. All women are welcome and encouraged to attend.

Holy Week

Holy Monday – March 30	Holy Mass 10am (<i>Chapel</i>) Vespers 6:30pm
Holy Tuesday – March 31	Holy Mass 10am (<i>Chapel</i>) Vespers 6:30pm
Holy Wednesday – April 1	Holy Mass 10am (<i>Chapel</i>) Vespers 6:30pm

Triduum Sacrum (Latin: "Three Sacred Days")

Maundy Thursday – April 2	Chrism Mass 10am Vespers 6pm Mass of the Institution 7pm
Good Friday – April 3	Tre Ore 12-3pm Stations of the Cross 7pm

Easter Week

Resurrection of Our Lord – April 5	Great Vigil of Easter 6:30am Holy Mass 10am
Easter Monday – April 6	Holy Mass 10am
Easter Tuesday – April 7	Holy Mass 10am (<i>Chapel</i>) Vespers 6:30pm
Easter Wednesday – April 8	Holy Mass 10am (<i>Chapel</i>)
Easter Thursday – April 9	Matins 8:45am (<i>Chapel</i>) Holy Mass 7pm
Easter Friday – April 10	Holy Mass 10am (<i>Chapel</i>)
Easter Saturday – April 11	Holy Mass 10am

Eleanor Amanda Luka, 1920-2015

Eleanor was born on September 27, 1920 in Detroit, Michigan, to Frederick and Amanda Borrusch. She was received into God's Kingdom through the Sacrament of Holy Baptism as an infant on October 10, 1920. She was confirmed in the Christian Faith at Zion on June 9, 1935.

Eleanor was married to Albert O. Luka on February 8, 1941. By God's grace, that union was blessed with three children: Sharon, Roger, and Randy.

Having faithfully heard the Word of God, and received the Body and Blood of Our Lord, Eleanor was prepared for the journey to the Zion above, and departed this life on the thirteenth day of March, 2015, at the age of 94 years, 5 months, and 17 days.

She is preceded in death by her parents, her husband, and her children. She is survived by her sister Margaret Szedluski.

The Lord has given and the Lord has taken away. Blessed be the Name of the Lord!