

PARTICIPATING IN TODAY'S MASS

Celebrant: The Rev. Fr. Mark P. Braden
Subdeacon: The Rev. Sem. Winston P.A. Grieser
Kantor: The Rev. Fr. Gary W. Schultz
Choir: Zion Adult Choir



Holy Mass

The Feast of the Resurrection of Our Lord and Savior Jesus Christ

5 APRIL A.D. 2015

It is a laudable custom to kneel in prayer when entering the pew.

It is a laudable custom to bow the head whenever the holy name of Jesus is mentioned in the Mass and at those points marked with a diamond (♦).

At those points marked with a cross (✠), it is a laudable custom to cross oneself.

Preliminaries

Prelude Settings of "Christ Jesus Lay in Death's Strong Bands"

I. Georg Böhm (1661-1733)

II. Johann Sebastian Bach (1685-1750)

III. Heinrich Scheidemann (1595-1663)

Bells

Processional Hymn Organ introduction by Healey Willan (1880-1968)

Please STAND when the organ sounds to honor the cross of Our Blessed Lord and those in procession with it. Please BOW when the processional crucifix passes.

"JESUS CHRIST IS RISEN TODAY"

The Lutheran Hymnal #199

Liturgy of the Word

Introit—Psalm 139.18, 5-6, 1-2 *Setting by Lucas Lossius (1508-1582)*

The Introit is chanted while the Celebrant censes the Altar.

✠ *When I awake, I am still with Thee; Alleluia! Thou hast laid upon me Thine hand; Alleluia!*
Wonderful is Thy knowledge. Alleluia, alleluia!

O Lord, Thou hast searched me and known me:
Thou knowest my downsitting and mine uprising.

✦ *Glory be to the Father and to the Son and to the Holy Ghost:*
As it was in the beginning, is now, and ever shall be, world without end. Amen

When I awake, I am still with Thee; Alleluia! Thou hast laid upon me Thine hand; Alleluia!
Wonderful is Thy knowledge. Alleluia, alleluia!

Kyrie Eleison



Lord, have mer-cy up-on us! Lord, have mer- cy up-on us!
Christ, have mer-cy up-on us! Christ, have mer- cy up-on us!
Lord, have mer-cy up-on us! Lord, have mer- cy up-on us!



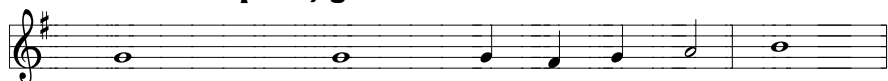
Lord, have mer-cy up-on us!
Christ, have mer-cy up-on us!
Lord, have mer-cy up-on us!

Gloria in Excelsis

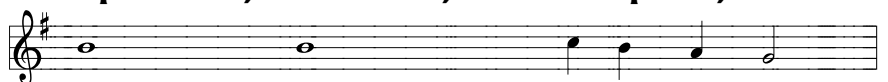
Glory be to God on high:



And on earth peace, good will toward men!



We praise Thee, we bless Thee, we † wor-ship Thee; We



glorify Thee, we † give thanks to Thee for Thy great glory.

Blessing

Almighty God bless you: the Father, the ✠ Son, and the Holy Spirit.



A - men

Silent Prayer

Give thanks to God and bless His Name for, having given Himself to you in His Gospel preaching and Sacrament, our gracious God has forgiven you, comforted you and delivered you from all harm and danger!
Pray that you remain in Christ just as He is in you.

Retiring Processional Hymn *Organ introduction by Jan O. Bender (1909-1994)*

Please STAND when the organ sounds and BOW when the processional crucifix passes.

“I KNOW THAT MY REDEEMER LIVES”

The Lutheran Hymnal #200

Postlude

Christ Jesus Lay in Death's Strong Bands

—Georg Philipp Telemann (1681-1767)

Please depart in silence. You may keep this Easter Ordo as a remembrance of your worship on this Queen of Feasts, 2015.

The Pastor, Parish Council, and Staff of
Zion Evangelical-Lutheran Church
Wish you and yours a blessed and joyous Easter!

Communio—1 Corinthians 5.7-8

Christ, our Passover, is sacrificed for us; alleluia:

Therefore let us keep the feast with the unleavened bread of sincerity and truth; alleluia, alleluia, alleluia.

Please STAND.

Post-Communion Collect

The Lord be with you.



And with your spir - it.

Let us pray. We beseech You, O Lord, pour into our hearts the love of Your Holy Spirit, that as You have now satisfied us with this Paschal Sacrament, You would make us to continue in all godly unity; through † Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

Paschal Dismissal

The Lord be with you.



And with your spir - it.

The Mass is ended. Go in peace. Alleluia! Alleluia!



Thanks be to God.

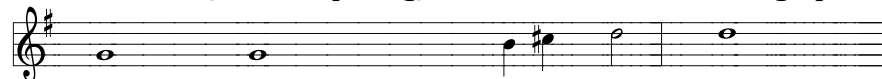


Al-le-lu-ia! Al-le-lu-ia!

Please KNEEL.



O Lord God, heav'n-ly King, God the Father Al - mighty.



O Lord, the only-begotten Son, † Je-sus Christ; O Lord God,



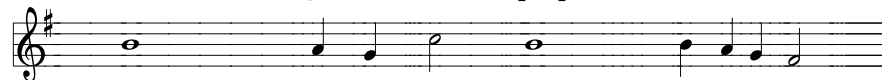
Lamb of God, Son of the Father, Who take away the sin of



the world, have mercy up-on us. Thou who take away



the sin of the world, † re-ceive our prayer. Thou who sit at



the right hand of God the Father, have mercy up-on us.



For Thou on-ly are ho-ly; Thou on-ly are the Lord. Thou only



† O Christ, with the Ho-ly Ghost, ✕ are most high in the glory



of God the Father. A - men

Collect of the Day

The Lord be with you.



And with your spir - it.

Let us pray. O God, who on this day overcame death through Your only-begotten Son, and opened to us the gate of everlasting life, we beseech You, that as You graciously put into our minds good desires, so by Your continual help You would bring them to good effect; through the same † Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

Please BE SEATED.

Old Testament—Isaiah 25.6-9

After the Reading:

The Word of the Lord.

Thanks be to God.

Gradual—Psalm 118.24, 1

This is the day the Lord has made:

We will rejoice and be glad in it.

Oh, give thanks unto the Lord, for He is good:

For His mercy endures forever.

Epistle—1 Corinthians 5.7-8

After the Reading:

The Word of the Lord.

Thanks be to God.

Alleluia—1 Corinthians 5.7

Setting by Healey Willan (1880-1968)

Alleluia, alleluia.

Christ, our Passover, is sacrificed for us:

Let us keep the feast with the unleavened bread of sincerity and truth.

Alleluia!

Distribution Hymns

“NOW LET THE VAULT OF HEAVEN RESOUND”

Tune: LASST UNS ERFREUEN



1 **Now** let the vault of heav'n re-sound In praise of love
2 **E-** ter-nal is the gift he brings, Where-fore our heart
3 **Oh,** fill us, Lord, with daunt-less love; Set heart and will
4 **A-** dor-ing prai- ses now we bring And with the hea'vn-



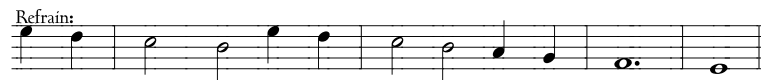
that doth a-bound, “Christ hath tri-umphed, Al- le- lu- ia!”
with rap-ture sings, “Christ hath tri-umphed, Je- sus liv- eth!”
on things a- bove That we con- quer through Thy tri-umph,
ly bless- ed sing, “Christ hath tri-umphed, Al- le- lu- ia!”



Sing, choirs of an- gels, loud and clear, Re- peat their song
Now doth He come and give us life, Now doth His pre-
Grant grace suf- fi- cient for life's day That by our life
Be to the Fa- ther, and Our Lord, To Spir- it blest,



of glo- ry here, “Christ hath tri-umphed, Christ hath tri-umphed!”
sence still all strife Through His tri-umph; Je- sus reign-eth!
we e- ver say, “Christ hath tri-umphed, and He liv- eth!
most ho- ly God, Thine the glo- ry ne- ver end- ing!



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia!

“THE DAY OF RESURRECTION”

The Lutheran Hymnal #205

After all have communed, the Celebrant cleanses the sacred vessels.

Prayers During Holy Communion

Before approaching the Altar, kneel and silently say:

O Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has given life to the world through Your death; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, and allow me never to be separated from You; who lives and reigns with the same Father and the Holy Spirit, one God, now and forever. Amen

Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body; who with the Father and the Holy Spirit are one God, living and reigning now and forever. Amen

Before receiving the Body of Christ at the Altar, kneel and silently say:

I shall receive the bread of heaven and call upon the Name of the Lord. Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed. ✠ May the Body of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

At the Altar before receiving the Blood of Christ, kneel and silently say:

What shall I give to the Lord for all the benefits that He has given to me? I will receive the cup of salvation and call upon the name of the Lord. I will call upon the Lord who is worthy to be praised, so shall I be saved from my enemies. ✠ May the Blood of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

After Returning from the Altar, kneel and silently say:

Let Your Body which I have received and Your Blood which I have drunk, O Lord, cleave to my members; and grant that no stain of sin remain in me, whom You have refreshed with a pure and holy sacrament; who lives and reigns forever and ever. Amen

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord. Amen

Distribution Hymn

“AWAKE, MY HEART, WITH GLADNESS”

The Lutheran Hymnal #192 (stanzas 5-8)

Organ Meditation

Christ Jesus Lay in Death's Strong Bands (BWV 625)

— Johann Sebastian Bach (1685-1750)

Please STAND.

Sequence

Victimae paschali laudes
Immolent Christiani,
Agnus redemit oves:
Christus innocens Patri
Reconciliavit peccatores.
Mors et vita duello
Confluxere mirando:
Dux vitae mortuus,
Regnat vivus

Dic nobis Maria
Quid vidisti in via
Sepulcrum Christi viventis,
Et gloriam vidi resurgentis:
Angelicos testes
Sudarium, et vestes.
Surrexit Christus spes mea
Praecedet vos in Galilaeam.

Scimus Christum surrexisse
A mortuis vere
Tu nobis, victor Rex
Miserere. Amen. Alleluia!

Christians, to the Paschal Victim
Offer your thankful praises!
The Lamb the sheep has ransomed:
Christ, who only is sinless,
Reconciling sinners to the Father.
Death and life have contended
In that combat stupendous:
The Prince of Life, who died,
Reigns immortal.

Speak, Mary, declaring
What you saw when wayfaring.
“The tomb of Christ, who is living,
The glory of Jesus’ resurrection;
Bright angels attesting,
The shroud and napkin resting.
Lord Christ, my Hope, is arisen:
To Galilee He goes before you.”

Christ indeed from death is risen,
Our new life obtaining.
Have mercy, Victor King,
Ever reigning. Amen. Alleluia!

Holy Gospel—St. Mark 16.1-8

The Lord be with you.



And with your spir - it.

While the Gospel is announced, make the sign of the cross on the forehead, lips and heart.

The continuation of the Holy Gospel according to Saint Mark:



Glo-ry be to Thee, O Lord.

After the Gospel:

The Gospel of the Lord.



Praise be to Thee, O Christ.

Please REMAIN STANDING.

Sequence Hymn

“CHRIST IS ARISEN”
The Lutheran Hymnal #187

Please BE SEATED.

Preaching of the Gospel

Chief Hymn

Please STAND when the organ sounds.

Organ introduction by Friedrich Wilhelm Zachau (1663-1712)

“CHRIST JESUS LAY IN DEATH’S STRONG BANDS”
The Lutheran Hymnal #195
Choir sings stanza 4; Setting by Kevin Hildebrand (b. 1973)

Credo

The Nicene Creed is chanted in monotone.

I believe in one God,
the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.
And in one Lord † Jesus Christ,
The only-begotten Son of God,
Begotten of His Father before all worlds;
God of God, Light of Light, Very God of Very God,
Begotten, not made;
Being of one substance with the Father,

Pax Domini

The peace of the ✠ Lord be with you alway.



A - men

Agnus Dei



○ Christ, the Lamb of God, who take a-way the sin of the
○ Christ, the Lamb of God, who take a-way the sin of the
○ Christ, the Lamb of God, who take a-way the sin of the



world: have mer-cy up - on us.
world: have mer-cy up - on us.
world: grant us Your peace. A - men

Distribution of Our Lord’s Body and Blood

Please REMAIN KNEELING or BE SEATED.

*Reception of the Lord’s Supper indicates unity in confession and faith.
If you have not communed at Zion before, please refrain from receiving the
Lord’s Supper unless you have first visited with the Pastor.*

Please follow the Ushers’ instructions to approach the Altar.

The Body of Christ is received on the tongue.

The Blood of Christ is received from the Chalice.

You may assist the minister by guiding the Chalice to your mouth.

Women are asked to remove lipstick before drinking from the Chalice.

Anamnesis

The Prayer of Remembrance is prayed ending with the words:

...until He comes again in power and great glory as victorious Lord of all.

Amen

Acclamation

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, now and forever.



A - men

When the chimes are rung at the Minor Elevation, we again adore Christ in the Most Blessed Sacrament and acclaim Him as eternal God.

Pater Noster

Taught by Our Lord, and trusting His promise, we are bold to pray:

The Our Father is chanted in monotone.

Our Father who art in heaven.

Hallowed be Thy Name.

Thy kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation.

But deliver us from ✕ evil. Amen

Embolism

The Celebrant concludes the Our Father with a prayer for deliverance and peace, ending with the words:

...one God now and forever.



A - men

By whom all things were made;

Who for us men and for our salvation came down from heaven

Please GENUFLECT on the kneelers in honor of Our Lord's incarnation.

And was incarnate by the Holy Ghost of the Virgin Mary, and was made man;

Please STAND.

And was crucified also for us under Pontius Pilate.

He suffered and was buried;

And the third day He rose again according to the Scriptures;

And ascended into heaven,

And sits on the right hand of the Father;

And He shall come again with glory to judge the living and the dead;

Whose kingdom shall have no end.

And I believe in the Holy Ghost,

The Lord and Giver of Life,

Who proceeds from the Father and the Son,

Who with the Father and the Son together is † worshipped and glorified,

Who spoke by the prophets.

And I believe one holy, catholic and apostolic Church.

I acknowledge one Baptism for the remission of sins,

And I look for the resurrection of the dead

And the life ✕ of the world to come. Amen

Please KNEEL.

Intercessions

After each petition:

Lord, in Your mercy:

Hear our prayer.

After the final petition is prayed:

Graciously receive our prayers, deliver and preserve us; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

Please BE SEATED.

Liturgy of the Holy Eucharist

Offertory

*While the offerings are gathered and the Altar prepared,
you are encouraged to prepare your heart and mind
for Our Lord's Service in His Body and Blood.
After the Altar is prepared, the Celebrant incenses the Altar.
Then the ministers and Faithful are incensed.
Please STAND and BOW when being incensed.*

Offering Hymn

Organ introduction by J. Eggert (b. 1946)

"AWAKE, MY HEART, WITH GLADNESS"

The Lutheran Hymnal #192 (stanzas 1-4)

Offertorium—Psalm 76.8-9

*The earth feared and was still
When God arose to judgment, alleluia.*

Oblation

*The Celebrant prays the Offertory Prayer ending with the words:
...one God, now and forever.*

Amen

Preface

The Lord be with you.



And with your spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.



It is meet and right so to do.

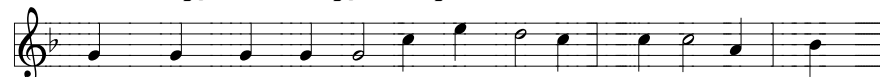
It is truly meet, right, and salutary that we should all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God; but chiefly are we bound to praise You for the glorious resurrection of Your Son, † Jesus Christ, Our Lord; for He is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By His death He has destroyed death, and by His rising to life again He has restored to us everlasting life. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious Name, evermore praising You and saying:

Please KNEEL when the Server rings the Sanctus bell three times.

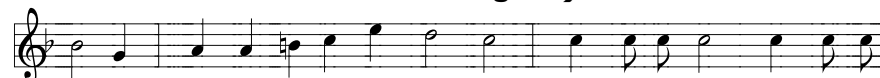
Sanctus



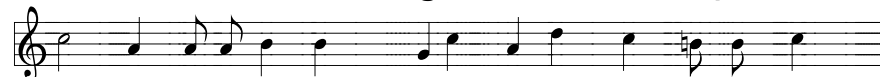
† Ho - ly, Ho - ly, Ho-ly Lord God of Sab - a - oth.



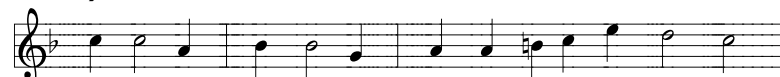
Heav'n and earth are full of Your glo- ry. Ho-san-na! Ho-



san-na! Ho-san-na in the high-est! Bless-ed is He, Bless-ed is



He, Bless-ed is He who ✠ comes in the Name of the Lord!



Ho-san-na! Ho-san-na! Ho-san-na in the high-est!

Eucharistic Prayer

*The Prayer of Thanksgiving is prayed ending with the words:
...which You now graciously bestow upon us through Christ Our Lord.*

Amen

Verba Christi

The Celebrant chants the Words of Our Lord's Last Will and Testament. During the two Major Elevations, the chimes are rung and we adore Our Lord's Body and Blood.