

### Silent Prayer

*Give thanks to God and bless His Name.  
For, through His Gospel in Preaching and the Sacrament,  
Our Heavenly Father has delivered to you the goods and benefits of  
Our Lord's Death and Resurrection.  
You are now comforted and delivered from death,  
and have been raised to newness in daily living.*

### Retiring Processional Hymn

*Please STAND when the organ sounds and bow when the processional  
crucifix passes.*

**“JESUS CHRIST IS RISEN TODAY, ALLELUIA!”**

*The Lutheran Hymnal #199*

### Postlude

Now Let the Vault of Heaven Resound – W. Held (1914–2015)

*Please depart in silence. You may keep this Ordo.*

*The Easter breakfast is served in the Undercroft. Please stay for the  
Mass for the Resurrection of Our Lord at 10am.*

### **PARTICIPATING IN TODAY'S MASS**

Celebrant: The Rev. Fr. Mark P. Braden  
Kantor: The Rev. Fr. Gary W. Schultz  
Subdeacon: The Rev. Sem. Winston P.A. Grieser

# The Easter Vigil

and

# Solemn Mass

✠

## Feast of the Resurrection of Our Lord and Savior Jesus Christ

*It is a laudable custom to bow the head whenever the holy name of Jesus  
is mentioned in the Mass and at those points marked with a diamond (♦).*

*At those points marked with a cross (✠), it is a laudable custom to cross oneself.*

**IN SILENCE**, the faithful gather in the Narthex.

## Service of Light

*This is the oldest of all candlelight services, and teaches Christians that*

*Our Lord is the Light of the World*

*Who disperses the darkness of sin and death, and*

*Who shines brightly as the Light of Faith.*

### **Blessing of the New Fire**

*In semi-darkness, a fire is kindled.*

The Lord be with you.



**And with your spir - it.**

Let us pray.

*The Celebrant chants the Collect, ending with the words:*

*... one God, now and forever.*



**A - men**

*The Celebrant censes the new fire.*

## Blessing of the Paschal Candle

*While the Paschal Candle is held,  
the Celebrant traces the sign of the cross, saying:*

**Jesus Christ, the same yesterday and today;  
The beginning and the end;**

*He traces the Greek letters, Alpha and Omega, saying:*

**The Alpha;  
And the Omega;**

*He traces the year, saying:*

**His are the seasons;  
And the ages;  
To Him, glory and dominion  
Now and forever. Amen**

*He puts the five nails into the Candle, saying:*

**By His wounds holy;  
And glorious;  
May He guard;  
And preserve us;  
Christ the Lord. Amen**

*Lighting the Candle, he says:*

**May the Light of Christ, risen in glory from the dead, scatter all the  
darkness of our hearts and minds.**

*Then the Celebrant blesses the lighted Candle, saying:*

**The Lord be with you.**



**And with your spir - it.**

**Let us pray.**

*The Celebrant chants the Collect, ending with the words:*

**... one God, now and forever.**



**A - men**

## Post-Communion Collect

**The Lord be with you.**



**And with your spir - it.**

Let us pray. We beseech You, O Lord, pour into our hearts the love of Your Holy Spirit, that, as You have now satisfied us with this Paschal Sacrament, You would make us to continue in all godly unity; through ♦ Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**A - men**

## Paschal Dismissal

**The Lord be with you.**



**And with your spir - it.**

**The Mass is ended. Go in peace. Alleluia! Alleluia!**



**Thanks be to God.**



**Al-le-lu-ia! Al-le-lu-ia!**

*Please KNEEL.*

## Blessing

**Almighty God bless you: the Father, the ✕ Son, and the Holy Spirit.**



**A - men**

## Distribution Hymns

### "NOW LET THE VAULT OF HEAVEN RESOUND"

Tune: LASST UNS ERFREUEN



1 Now let the vault of heav'n re-sound In praise of love  
2 E-ter-nal is the gift he brings, Where-fore our heart  
3 Oh, fill us, Lord, with daunt-less love; Set heart and will  
4 A- dor-ing prai- ses now we bring And with the hea'vn-



that doth a-bound, "Christ hath tri-umphed, Al- le- lu- ia!"  
with rap-ture sings, "Christ hath tri-umphed, Je- sus liv- eth!"  
on things a- bove That we con- quer through Thy tri-umph,  
ly bless- ed sing, "Christ hath tri-umphed, Al- le- lu- ia!"



Sing, choirs of an- gels, loud and clear, Re- peat their song  
Now doth He come and give us life, Now doth His pre-  
Grant grace suf- fi- cient for life's day That by our life  
Be to the Fa- ther, and Our Lord, To Spir- it blest,



of glo- ry here, "Christ hath tri-umphed, Christ hath tri-umphed!"  
sence still all strife Through His tri-umph; Je- sus reign-eth!  
we e- ver say, "Christ hath tri-umphed, and He liv- eth!"  
most ho- ly God, Thine the glo- ry ne- ver end- ing!



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia!

### "HE IS ARISEN! GLORIOUS WORD!"

The Lutheran Hymnal #189

After all have communed, the Celebrant cleanses the sacred vessels.  
Please STAND when signaled.

## Procession of the Pascal Candle

The candles of the Faithful are lit from the Paschal Candle.  
(Please dip the unlit candle into the lit candle.)

The Paschal Candle leads the procession to the Chancel.  
The Faithful follow the Celebrant.

At the beginning of the procession is chanted:

Lumen Christi ("Light of Christ")



De— o gra—tias ("Thanks be to God")

Near the midway point is chanted:

Lumen Christi



De— o gra—tias

At the chancel steps is chanted:

Lumen Christi



De— o gra—tias

Easter Præconium

As everyone arrives at his place, the Paschal Candle is put in its stand.  
The Celebrant incenses the Candle and the book.  
The Easter Proclamation is chanted.

Rejoice now, all you heavenly choirs of angels...who lives and  
reigns with Him and the Holy Spirit, one God, now and forever.



A - men

The Easter Præconium continues:

The Lord be with you.



**And with your spir - it.**

Lift up your hearts.



**We lift them up un-to the Lord.**

Let us give thanks unto the Lord, our God.



**It is meet and right so to do.**

It is truly meet, right and salutary...through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**A - men**

Please carefully EXTINGUISH THE CANDLES and BE SEATED.

## Service of Prophecies

*Traditionally, between four and eleven Old Testament prophecies are read. Each prophecy emphasizes the Easter life and the deliverance given in the waters of Holy Baptism.*

### First Prophecy—Genesis 1.1-2.2

#### Collect

Let us pray. Let us kneel.

*After a silent prayer:*

Let us stand.

*The Celebrant chants the Collect, ending with the words:*

... one God, now and forever.



**A - men**

4

## Prayers During Holy Communion

Before approaching the Altar, kneel and silently say:

*O Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has given life to the world through Your death; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, and allow me never to be separated from You; who lives and reigns with the same Father and the Holy Spirit, one God, now and forever. Amen*

*Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body; who with the Father and the Holy Spirit are one God, living and reigning now and forever. Amen*

Before receiving the Body of Christ at the Altar, kneel and silently say:

*I shall receive the bread of heaven and call upon the Name of the Lord. Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed. ✠ May the Body of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen*

At the Altar before receiving the Blood of Christ, kneel and silently say:

*What shall I give to the Lord for all the benefits that He has given to me? I will receive the cup of salvation and call upon the name of the Lord. I will call upon the Lord who is worthy to be praised, so shall I be saved from my enemies. ✠ May the Blood of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen*

After Returning from the Altar, kneel and silently say:

*Let Your Body which I have received and Your Blood which I have drunk, O Lord, cleave to my members; and grant that no stain of sin remain in me, whom You have refreshed with a pure and holy sacrament; who lives and reigns forever and ever. Amen*

*I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord. Amen*

17

### Pax Domini

The peace of the ☩ Lord be with you always.



**A - men**

### Agnus Dei



**○ Christ, the Lamb of God, who take a-way the sin**  
**○ Christ, the Lamb of God, who take a-way the sin**  
**○ Christ, the Lamb of God, who take a-way the sin**



**of the world: have mer-cy up - on us.**  
**of the world: have mer-cy up - on us.**  
**of the world: grant us Your peace. A - men**

### Distribution of Our Lord's Body and Blood

Please REMAIN KNEELING or BE SEATED.

*Please follow the Ushers' instructions to approach the Altar.*

*Reception of the Lord's Supper indicates unity in confession and faith.  
If you have not communed at Zion before, please refrain from receiving  
the Lord's Supper unless you have first visited with the Pastor.*

*The Body of Christ is received on the tongue.*

*The Blood of Christ is received from the Chalice.*

*You may assist the minister by guiding the Chalice to your mouth.*

*Women are asked to remove lipstick before drinking from the Chalice.*

Please BE SEATED.

### Second Prophecy—Exodus 14.10-15.1

#### Canticle—Exodus 15.1-2

*I will sing to the Lord, for He has triumphed gloriously!*

*The horse and its rider He has thrown into the sea!*

*The Lord is my strength and song:*

*And He has become my salvation;*

*He is my God, and I will praise Him:*

*My father's God, and I will exalt Him.*

*The Lord is a man of war:*

*The Lord is His name.*

#### Collect

Let us pray. Let us kneel.

*After a silent prayer:*

Let us stand.

*The Celebrant chants the Collect, ending with the words:*

*... one God, now and forever.*



**A - men**

Please BE SEATED.

### Third Prophecy—Isaiah 4.2-6

#### Canticle—Isaiah 5.1-2, 7

*My Well-beloved has a vineyard:*

*On a very fruitful hill.*

*He dug it up and cleared out its stones:*

*And planted it with the choicest vine.*

*He built a tower in its midst:*

*And also made a winepress in it;*

*For the vineyard of the Lord of hosts:*

*Is the house of Israel.*

### Collect

Let us pray. Let us kneel.

*After a silent prayer:*

Let us stand.

*The Celebrant chants the Collect, ending with the words:*

... one God, now and forever.



**A - men**

*Please BE SEATED.*

### Fourth Prophecy—Deuteronomy 31.22-30

#### Canticle—Deuteronomy 32.1-4

Give ear, O heavens, and I will speak:

And hear, O earth, the words of my mouth.

Let my teaching drop as the rain:

My speech distill as the dew.

As raindrops on the tender herb, and as showers on the grass.

For I proclaim the name of the Lord.

Ascribe greatness to our God:

He is the Rock, His work is perfect; for all His ways are justice.

A God of truth and without injustice:

Righteous and upright is He.

### Collect

Let us pray. Let us kneel.

*After a silent prayer:*

Let us stand.

*The Celebrant chants the Collect, ending with the words:*

... one God, now and forever.



**A - men**

### Verba Christi

*The Celebrant chants the Words of Our Lord's Last Will and Testament. During the two Major Elevations, the chimes are rung and we adore Our Lord's Body and Blood.*

### Anamnesis

*The Prayer of Remembrance is prayed ending with the words:*

...until He comes again in power and great glory as victorious Lord of all.

### Acclamation

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor are Yours, almighty Father, now and forever.



**A - men**

*When the chimes are rung at the Minor Elevation, we again adore Christ in the Most Blessed Sacrament and acclaim Him as eternal God.*

### Pater Noster

Taught by Our Lord and trusting His promise, we are bold to pray:

*The Our Father is chanted in monotone.*

**Our Father who art in heaven.**

**Hallowed be Thy Name.**

**Thy kingdom come.**

**Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation.**

**But deliver us from ✕ evil. Amen**

### Embolism

*The Celebrant concludes the Our Father with a prayer for deliverance and peace, ending with the words:*

...one God now and forever.



**A - men**

Lift up your hearts.



**We lift them up un-to the Lord.**

Let us give thanks unto the Lord, our God.



**It is meet and right so to do.**

*The Celebrant chants the Easter Preface ending with the words:  
... evermore praising You and saying:*

**Sanctus**

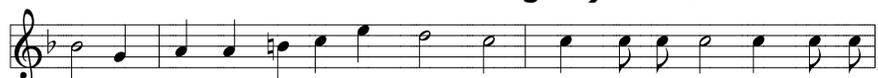
*Please KNEEL when the Server rings the Sanctus bell three times.*



**Ho - ly, Ho - ly, Ho-ly Lord God of Sab - a - oth.**



**Heav'n and earth are full of Your glo-ry. Ho-san-na! Ho-**



**san-na! Ho-san-na in the high-est! Bless-ed is He, Bless-ed is**



**He, Bless-ed is He who ✕ comes in the Name of the Lord!**



**Ho-san-na! Ho-san-na! Ho-san-na in the high-est!**

**Eucharistic Prayer**

*The Prayer of Thanksgiving is prayed ending with the words:  
...which You now graciously bestow upon us through Christ Our  
Lord.*

**Amen**

## Blessing of the Baptismal Waters

*Traditionally, this Service consists of two parts: the blessing of Baptis-  
mal waters, and the Baptism of adults, children or newborns.*

*Waters are blessed in the silver vessel, used throughout the year at all  
Baptisms in order to indicate that all Christians receive one Baptism.*

The Lord be with you.



**And with your spir - it.**

Lift up your hearts.



**We lift them up un-to the Lord.**

Let us give thanks unto the Lord, our God.



**It is meet and right so to do.**

*It is truly meet, right and salutary...through Jesus Christ, Your Son,  
Our Lord, who lives and reigns with You and the Holy Spirit, one  
God, now and forever.*



**A - men**

*During the Blessing of the Waters,  
the Paschal Candle is lowered into the water to show that, in Holy Bap-  
tism, a person is born of God. Oil is also poured into the water to show  
the grace of the Holy Spirit given in Holy Baptism.*

**Hymn**

### "THE DAY OF RESURRECTION"

*The Lutheran Hymnal #205*

*Please KNEEL.*

## Litany

The Litany is sung responsively by the Celebrant and the Faithful.

### **"THE GREAT LITANY"**

The Lutheran Hymnal #661

# Solemn Mass

## Liturgy of the Word

Please STAND.

### Kyrie Eleison

The Kyrie Eleison is chanted by the cantor.

Kyrie eleison. Kyrie eleison. Kyrie eleison.

Christe eleison. Christe eleison. Christe eleison.

Kyrie eleison. Kyrie eleison. Kyrie eleison.

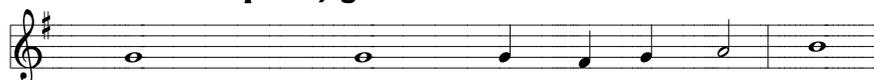
### Gloria in Excelsis

While the Gloria in Excelsis is sung, the tower bells and altar bells are rung.

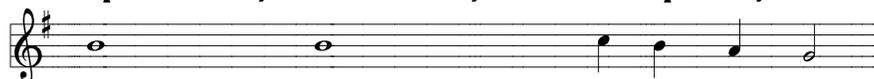
Glory be to God on high:



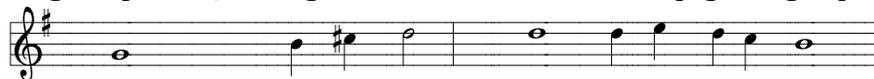
**And on earth peace, good will toward men!**



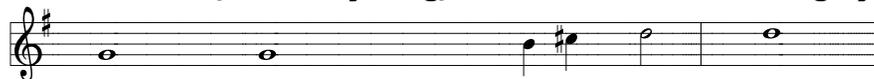
**We praise Thee, we bless Thee, we worship Thee; We**



**glorify Thee, we give thanks to Thee for Thy great glory.**



**O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.**



**O Lord, the only-begotten Son, Je-sus Christ; O Lord God,**

Please KNEEL.

### Intercessions

After each petition:

Lord, in Your mercy:

**Hear our prayer.**

After the final petition is prayed:

Graciously receive our prayers, deliver and preserve us; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen**

Please BE SEATED.

## Liturgy of the Holy Eucharist

### Offertory

You are encouraged to prepare your heart and mind for Our Lord's Service in His Body and Blood.

After the Altar is prepared, the Celebrant censes the Altar.

Then the Celebrant, Assistants and the Faithful are censed.

Please STAND when signaled and BOW when being incensed.

### Offering Hymn

### **"WELCOME, HAPPY MORNING"**

The Lutheran Hymnal #202

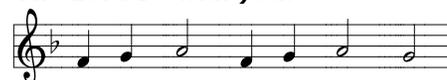
### Oblation

The Celebrant prays the Offertory Prayer ending with the words: ...one God, now and forever.

**Amen**

### Preface

The Lord be with you.



**And with your spir - it.**

Credo

*The Nicene Creed is chanted in monotone.*

I believe in one God,  
**the Father Almighty,  
 Maker of heaven and earth,  
 And of all things visible and invisible.  
 And in one Lord † Jesus Christ,  
 The only-begotten Son of God,  
 Begotten of His Father before all worlds;  
 God of God,  
 Light of Light,  
 Very God of Very God,  
 Begotten, not made;  
 Being of one substance with the Father,  
 By whom all things were made;  
 Who for us men and for our salvation came down from heaven**

*Please GENUFLECT on the kneelers in honor of Our Lord's incarnation.*

*Please STAND.*

**And was incarnate by the Holy Ghost of the Virgin Mary,  
 and was made man;  
 And was crucified also for us under Pontius Pilate.  
 He suffered and was buried;  
 And the third day He rose again according to the Scriptures;  
 And ascended into heaven,  
 And sits at the right hand of the Father;  
 And He shall come again with glory to judge the living  
 and the dead;  
 Whose kingdom shall have no end.  
 And I believe in the Holy Ghost,  
 The Lord and Giver of Life,  
 Who proceeds from the Father and the Son,  
 Who with the Father and the Son together is † wor-  
 shipped and glorified,  
 Who spoke by the prophets.  
 And I believe one holy, catholic and apostolic Church.  
 I acknowledge one Baptism for the remission of sins,  
 And I look for the resurrection of the dead  
 And the life ✕ of the world to come. Amen**

**Lamb of God, Son of the Father, Who take away the sin of  
 the world, have mercy up-on us. Thou who take away  
 the sin of the world, † re-ceive our prayer. Thou who sit at  
 the right hand of God the Father, have mercy up-on us.  
 For Thou on-ly are ho-ly; Thou on-ly are the Lord. Thou  
 only, † O Christ, with the Ho-ly Ghost, ✕ are most high in  
 the glory of God the Father. A - men**

Collect

The Lord be with you.

**And with your spir - it.**

Let us pray.

*The Celebrant chants the Collect, ending with the words:*

... one God, now and forever.

**A - men**

Please *BE SEATED*.

**Epistle—Colossians 3.1-4**

After the Reading:

The Word of the Lord.

**Thanks be to God.**

Please *STAND*.

**Alleluia**

Alleluia!

Oh, give thanks to the Lord for He is good:

For His mercy endures forever.

Oh, praise the Lord all you Gentiles:

Laud Him, all you peoples!

For His merciful kindness is great toward us:

And the truth of the Lord endures forever.

**Holy Gospel—St. Matthew 28.1-7**

The Lord be with you.



**And with your spir - it.**

While the Gospel is announced, make the sign of the cross on the forehead, lips and heart.

The continuation of the Holy Gospel according to Saint Matthew.



**Glo-ry be to Thee, O Lord.**

After the Gospel:

The Gospel of the Lord.



**Praise be to Thee, O Christ.**

Please *BE SEATED*.

**Preaching of the Gospel**

**Chief Hymn**

Organ introduction by J. Bender (1909-1994)

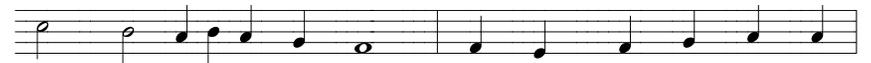
Please *STAND* when the organ sounds.

**“AT THE LAMB’S HIGH FEAST WE SING”**

Tune: SONNE DER GERECHTIGKEIT



1 At the Lamb’s high feast we sing, Praise to  
 2 Praise we Him, whose love di- vine Gives His  
 3 Where the Pas- chal blood is poured, Death’s dark  
 4 Praise we Christ whose blood was shed, Pas- chal  
 5 Migh- ty vic- tim from the sky, Hell’s fierce  
 6 Now no more can death ap- pall, Now no



our vic- tor- ious King, Who hath washed us in the  
 sa- cred Blood for wine, Gives His Bo- dy for the  
 an- gel sheathes his sword; Is- rael’s host tri-um-phant  
 vic- tim, Pas- chal bread; With sin- cer- i- ty and  
 pow’rs be-neath Thee lie; Thou hast con- quered in the  
 more the grave en- thrall; Thou hast open- ed par- a-



Al- le- lu- ia!  
 feast, Christ the vic- tim, Christ the priest. Al- le- lu- ia!  
 go, Through the wave that drowns the foe. Al- le- lu- ia!  
 love, Eat we man- na from a- bove. Al- le- lu- ia!  
 fight, Thou hast brought us life and light. Al- le- lu- ia!  
 dise, And in Thee Thy saints shall rise. Al- le- lu- ia!

7 Easter triumph, Easter joy, This alone can sin destroy;  
 From sin’s power do Thou set free  
 Souls new-born, O Lord, in Thee. Alleluia!

8 Hymns of glory, songs of praise, Father, unto Thee we raise:  
 Risen Lord, all praise to Thee  
 With the Spirit ever be. Alleluia!