

Zion Evangelical-Lutheran Church

www.ZionDetroit.org



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Parish Office

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HOLY MASS is celebrated every Sunday and Wednesday at 10am, and on holy days as announced.

COMMUNICANTS are baptized Christians who have been instructed in and publicly confess the Evangelical-Lutheran Faith. If you desire to commune, please speak with the Pastor before approaching the Altar.

THE DIVINE OFFICE MATINS: Daily at 8:45am (except when there is a morning Mass) in the Chapel of the Holy Incarnation in the Rectory; **VESPERS:** Tuesday/Thursday at 6:30pm in the Church.

ADULT CHRISTIAN EDUCATION is taught every Sunday and Wednesday following Holy Mass.

SUNDAY SCHOOL for children ages 3-12 is from September through May. Lessons are Bible-story based and activities are designed to reinforce the biblical lesson.

PRIVATE ABSOLUTION is available on Saturdays from 9:15-10am and by appointment.

PASTORAL CONSULTATION based on the Holy Scriptures is available from the Pastor. An appointment is necessary.

THE SACRAMENT OF HOLY BAPTISM is for infants and adults, and may be arranged by contacting the Pastor for an appointment.

COUPLES DESIRING HOLY MARRIAGE should contact the Pastor before finalizing the wedding date. Biblical instruction in Holy Marriage is required. All marriages are conducted by the Pastor according to Zion's usual order.

NEW MEMBERS are received by Baptism, Confirmation, Transfer or Profession of Faith. Instruction in Luther's Small Catechism and Private Absolution are required for all new members. Please ask the Pastor for further details.

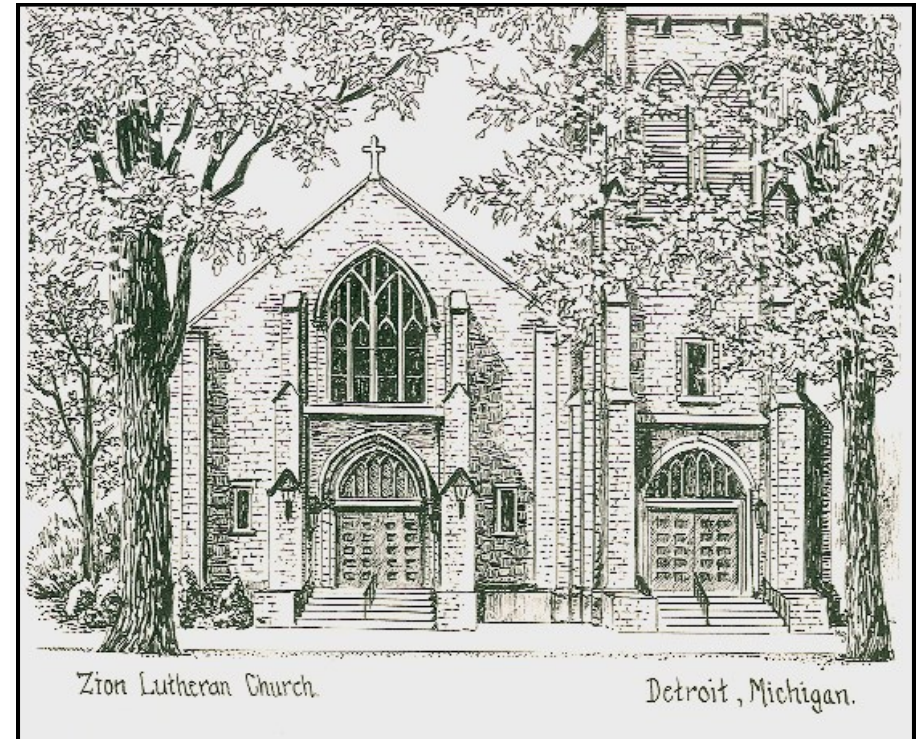
SICK AND HOMEBOUND are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact the Parish Office if you know of any parishioner in need of pastoral visitation.

PARISH OFFICERS DEACONS: William Gramzow, Thomas Habitz, Jr., Eric Russell **TRUSTEES:** Silas Gray, Paul Snoes, Kevin Wiedelman; **PARISH EDUCATION:** Shirley Cross, Robert Kelly III, Pamela Ruffin; **OFFICERS OF THE VOTERS:** Thomas Habitz, Jr. (chairman), Jason Balaska (vice-chairman), Kristi Russell (secretary), Kevin Wiedelman (treasurer), Jessica Chavez (financial secretary).

PARISH ORGANIZATIONS Adult Choir, Altar Guild, Children's Choir, Jubilate Deo Women's Choir, St. Seraphim Prayer Guild, Society of St. Samuel (Altar Boys), Usher Club, Zion Endowment Board.

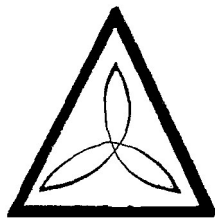
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"THE LORD HAS CHOSEN ZION;
HE HAS DESIRED HER AS HIS DWELLING PLACE"



**4305 Military Avenue
Detroit, Michigan 48210-2451
(313) 894-7450
www.ZionDetroit.org**

**The Feast of the Most Holy Trinity
May 31, 2015**



God in Three Persons

Welcome in the Name of Our Triune God! As you join the angels and archangels and all the company of heaven singing, “Holy, Holy, Holy” to Our God, may your faith in the Blessed Trinity be increased and strengthened.

The Theme of Today’s Liturgy

We bless the Holy Trinity—the Lord of heaven and earth, the God of our fathers (*Gradual; Alleluia*)—because He is the God who has mercy on us (*Introit*). Just as His Being is beyond our understanding, even more so is His mercy (*Epistle*). That mercy comes to us most pointedly in the waters of Holy Baptism (*Gospel*). And that mercy delivered by the Holy Father in the Blood of the Holy Son through the Holy Spirit gives us the ability and boldness to confess the true faith. So our prayer is that this Triune God would continue and keep us steadfast in this Faith (*Collect*).

The Holy Eucharist

The mercy of the Holy Trinity is given in the Supper of Christ’s Body and Blood. For by partaking of the Son of God, you are partaking of God Himself. The Holy Trinity dwells and abides in you and makes His home in you.

The Readings

Isaiah 6.1-8; Romans 11.33-36; John 3.1-15

The Hymns for Today’s Mass

Processional Hymn	247
Chief Hymn	233 (choir: stanzas 2, 4, & 6)
Offering Hymn	6
Distribution Hymns	238, 249, 239
Retiring Processional Hymn	“I Bind Unto Myself Today” (in Ordo)

Music for Trinity

The Prelude Come, Holy Ghost, Creator Blest — M. Duruflé (1902-1986)

The Postlude Come, Holy Ghost, Creator Blest (BWV 667) — J.S. Bach (1685-1750)

Blessed be the Holy Trinity and the undivided Unity! In His great mercy, Our Lord reveals Himself as Father, Son, and Holy Ghost. The Holy Trinity is praised throughout Christian Liturgy and music.



The CHIEF HYMN “Come, Holy Ghost, Creator Blest” (# 233) is from the ninth century by Rhabanus Maurus (776-856). It has been used as the office hymn for the *Office of Terce*, the church’s prayer at 9am. It is sung at the ordination of candidates into the Holy Ministry.

A Pentecost hymn, it is appointed for Trinity Sunday confessing the Spirit’s relationship to the Father and Son: “Make Thou to us the Father known / Teach us the eternal Son to own.” The tune is a simplification of the ancient plainsong chant for the Latin text.

The PRELUDE is the final movement of *Choral Varié sur la theme du ‘Veni Creator’* by Maurice Duruflé (1902-1986), professor and organist at the Conservatoire de Paris. It begins quietly with a rapid figuration of the melody, and ends with full organ.



The POSTLUDE (BWV 667), also on the chief hymn, is by J.S. Bach (1685-1750) from his collection *The Great Eighteen Chorale Preludes*. The first section features the melody in the top voice (soprano), with a bridge to the second with the melody in the pedal (bass).

The PROCESSIONAL HYMN “God the Father, Be Our Stay” (# 247) is Martin Luther’s (1483-1546) revision of a medieval litany. The COMMUNION HYMN “Isaiah, Mighty Seer” (# 249) is also by Luther, both text and tune, based on the Sanctus (Isaiah 6:1-4).

The RETIRING PROCESSION HYMN “I Bind Unto Myself Today” (insert) is by St. Patrick (c. 380-460), missionary to Ireland. This translation was prepared by C. F. Alexander for St. Patrick’s Day in 1889. This version of the tune is from 1906. Patrick and his followers sang this hymn as they fled the wrath of King Loegaire who demanded they honor a heathen festival.

Prepare for Next Sunday



Second Sunday After Pentecost
June 7, 2015
Deuteronomy 6.4-13; 1 John 4.7-21; St. Luke 16.19-31
Hymns: 245, 231, 240, 395, 28, 429

An Explanation of the Common Service

The Lutheran Church may justly claim that, in the Common Service, she possess and uses “the completest embodiment of the Common Service of the Christian Church of all ages;” a Service “which may be tendered to all Christians who use a fixed Order, the Service of the future as it has been of the past.”

and in all places.”

The second was sung by the multitudes which went with Christ on His triumphal entry into Jerusalem (Matthew 21.9). The same words are in the hymn (Psalm 118) which our Saviour is supposed to have chanted with the disciples at the institution of the Holy Supper. We hail Christ as our Saviour and Deliverer. These words resolve the whole Sanctus into a hymn of praise to Christ as God (St. John 12.41).

The first is heaven’s hymn of praise. The second is earth’s hymn of praise. Thus is fulfilled, “Heaven and earth are full of Thy glory.” Each verse closes with “Hosanna in the highest.”

What is the meaning of “Hosanna in the Highest”?

Hosanna means “Save, I pray.” This expression is an exclamation of the most intense feeling and gives utterance to the loftiest praise. It is also exclaimed as a cry similar to “God save the King!” What a welcome to Christ our King!

What does the word “Sanctus” mean?

It is the Latin for “holy.” Other titles of this hymn are *Ter Sanctus* and *Trisagium*, both meaning Thrice Holy.

What is the Sanctus?

It is the great hymn of the Communion Service—the very climax of the Thanksgiving.

From where does the Sanctus come?

It consists of two verse, of which—
The first is from Isaiah the prophet, who heard it sung by the Seraphim before the throne of God. Isaiah 6.2-3. It is an exalted strain of praise, in which the saints on earth join the angels in heaven in declaring God’s perfection, and in proclaiming His glory as manifested in Creation and Redemption fills all things. This verse recalls the words of the Eucharistic Prayer: “At all times

THE CALENDAR FOR THIS WEEK

Holy Mass: Feast of the Most Holy Trinity	Today, 10a, Church
Sunday School	Today, 11:30a, Activities Center
Adult Study	Today, 11:30a, Undercroft
Matins	Mon, 8:45a, Chapel
Parish Council	Mon, 6p, Rectory
Matins	Tue, 8:45a, Chapel
Vespers	Tue, 6:30p, Church
Holy Mass: Wednesday After Trinity	Wed, 10a, Chapel
Adult Study	Wed, 10:45a, Rectory
Holy Mass: Most Holy Body and Blood	Thr, 10a, Church
Vespers	Thr, 6:30p, Church
Adult Catechesis	Thr, 7p, Rectory
Matins	Fri, 8:45a, Chapel
Matins	Sat, 8:45a, Chapel
Private Confession and Absolution.....	Sat, 9:15a, Chapel
Youth Catechesis.....	Sat, 10a, Rectory
Women’s Group	Sat, 1p, Rectory
Holy Mass: Second Sunday After Pentecost	Sun, 10a, Church
Adult Study	Sun, 11:30a, Undercroft

IN OUR PRAYERS Jean Beaupied, Roger Beaupied, Edward Brown, Linda Buskirk, Charles Capsel, Lela Casey, John Chavez, Gladys Cline, Anna Dalton, Susan Edwards, Sandy Frey, Ellen Hayden, Drucilla Huddleston, Florine Kaiser, Lawrence Kasner, Earlene Maynarich, Michael Maynarich, Margaret Quinkert, and Julie Snoes.

THE PSALM FOR THIS WEEK IS PSALM 8. PRAY IT EVERY DAY!

This Psalm focuses on the Name of Our Lord. It speaks of the glory of the Lord (v 1) and the strength which He gives (v 2). However, the central part of this Psalm is Our Lord—that He visits us and becomes like us (v 4-5) and that by His death He has dominion over everything, even death itself (v 6-8). The excellency and majesty of Our Lord is found, then, in the Blessed One who comes in the Lord’s Name (v 1, 9).

Today's Announcements

VICAR GRIESER MILITARY SERVICE As many of you know, I am an officer in the United States Army, with my component being the Indiana Army National Guard. Every month I have a 2-3 day service obligation with my Unit, B Company, 113 Support Battalion. My home station (the place I go to drill) is Richmond, IN. Richmond is roughly a four hour drive from Zion. Aside from our one weekend a month, we also have two weeks of Annual Training (AT) a year. I will be down at Camp Attebury, an Army base in southern Indiana, from May 27 – June 13. Please keep me in your prayers and I look forward to my return to Zion.

THE 2015 ZION BIBLE CAMP will be June 22-26 from 8:30am to noon. The theme is “A New Song” by Pax Domini Press to teach the children about the Holy Liturgy. Invite your family members, friends, neighbors, and co-workers to send their children ages 3–grade 6. There is no cost to attend the Bible Camp. Registration forms are available in the Narthex.

SPECIAL VOTERS' ASSEMBLY will be Sunday, June 14, following Holy Mass.



THANK YOU TO SHERRIE WILLIAMS! On behalf of the Zion Parish, the Trustees would like to recognize Sherrie Williams for her 16 years of dedicated service to Zion as Church Secretary. Sherrie has accepted a new job with the State of Michigan, and completed her last week here on Friday. We wish her all the best at her new job, and thank her for her hard work. She will be greatly missed.

VOLUNTEERS NEEDED FOR CHURCH OFFICE ASSISTANCE The Trustees are seeking volunteers to assist in Ordo and bulletin preparation and other church office tasks beginning Friday, June 5. If you have some available time, and would like to assist, please speak with Kevin Wiedelman.

OFFERING ENVELOPES If you would like a personalized box of offering envelopes, and do not currently have them, the church is happy to provide them to you. If you are interested, please contact the Parish Office, or speak with Kevin Wiedelman.

ADULT CHOIR Thanks to those who have sung in the Adult Choir during the past months: Michael Anderson, Patricia Braden, Sarah Braden, Thomas Habitz, Andrew Stechholz, Janet Stechholz, and Kevin Wiedelman. The choir will recess for the summer months and resume in September.



FR. PETER ECKARDT ORDINATION The Rev. Fr. Peter J. Eckardt, Zion's Vicar from 2012-2013, was ordained into the Office of the Holy Ministry on Saturday, May 23 at St. Paul's—Kewanee, IL. Fr. Eckardt will serve as pastor of Immanuel—Alexandria, VA.