

Zion Evangelical-Lutheran Church of Detroit

The Rev. Mark P. Braden, Pastor
Miss Emily Solomon, Cantor

Parish Office: Hours Monday - Friday 9a - 1p

313-894-7450

Facsimile:

313-894-7871

Rev. Mark Braden (home):

313-429-9252

Rev. Mark Braden (cell):

313-404-1883

HOLY MASS is celebrated every Sunday and Wednesday at 10am, and on holy days as announced.

COMMUNICANTS ARE BAPTIZED CHRISTIANS who have been instructed in and publicly confess the Evangelical-Lutheran Faith. If you desire to commune at Zion, please speak with the Pastor before approaching the Altar.

THE DIVINE OFFICE OF MATINS is prayed Monday, Tuesday, Thursday, Friday, and Saturday at 8:45am in the Chapel of the Holy Incarnation in the Rectory.

ADULT CHRISTIAN EDUCATION is taught every Sunday and Wednesday immediately following Holy Mass.

SUNDAY SCHOOL for children ages 3-12 is from September through May. Lessons are Bible-story based and activities are designed to reinforce the biblical lesson.

PRIVATE ABSOLUTION is available on Saturdays from 9 - 10am and by appointment.

PASTORAL CONSULTATION based on the Holy Scriptures is available from the Pastor. An appointment is necessary.

THE SACRAMENT OF HOLY BAPTISM is for infants and adults, and may be arranged by contacting the Pastor for an appointment.

COUPLES DESIRING HOLY MARRIAGE should contact the Pastor before finalizing the wedding date. Biblical instruction in Holy Marriage is required. All marriages are conducted by the Pastor according to Zion's usual order.

NEW MEMBERS are received by Baptism, Confirmation, Transfer or Profession of Faith. Instruction in Luther's Small Catechism and Private Absolution are required for all new members. Please ask the Pastor for further details.

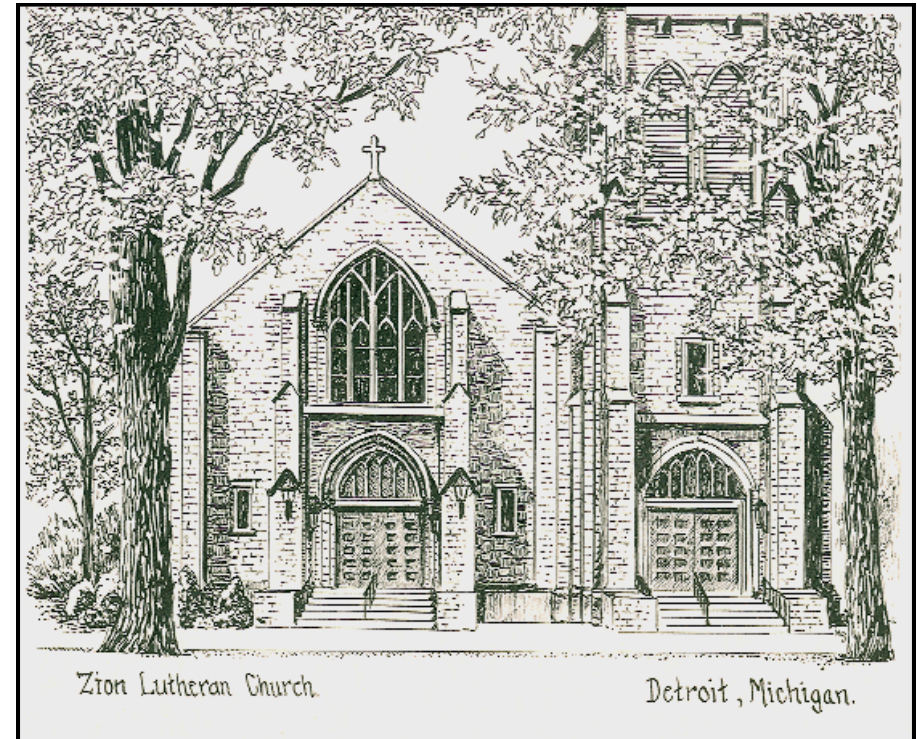
SICK AND HOMEBOUND are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact the Parish Office if you know of any parishioner in need of pastoral visitation.

PARISH OFFICERS **DEACONS:** DEACONS: William Gramzow, Thomas Habitz, Jr., Michael Anderson **TRUSTEES:** Silas Gray, Paul Snoes; **PARISH EDUCATION:** Shirley Cross, Robert Kelly III, Sarah Braden **OFFICERS OF THE VOTERS:** Thomas Habitz, Jr. (chairman), Alan Kroske (vice-chairman), Pamela Ruffin (secretary), Paul Snoes (treasurer), Jessica Chavez (financial secretary).

PARISH ORGANIZATIONS Adult Choir, Altar Guild, Children's Choir, Jubilate Deo Women's Choir, St. Seraphim Prayer Guild, Society of St. Samuel (Altar Boys), Usher Club, Zion Endowment Board.

Zion Evangelical-Lutheran Church

"THE LORD HAS CHOSEN ZION;
HE HAS DESIRED HER AS HIS DWELLING PLACE"



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The Rev. Mark P. Braden, Pastor
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Cantate—Fourth Sunday After Easter

April 29, 2018

The Holy Spirit, The Comforter



God's Kingdom comes whenever He sends us His Holy Spirit. And the Spirit is never sent apart from Our Lord in the Gospel preaching and Gospel Sacraments. Draw near with the Faithful of God, then, to hear and receive the Spirit of the Church!

The Theme of Today's Liturgy Today we get to sing to the Lord the "new song" born from the marvelous things and the salvation Our Lord openly shows (*Introit*). This salvation is the Holy Spirit who is the "good and perfect gift from above" (*Epistle*). The Spirit's salvation is to guide us into all truth (*Gospel*). And by the Spirit we pray the Father that we may "love what you command and desire what you promise" (*Collect*).

The Sermon This glorious Eastertide, this time in which we like newborn babes crave the pure spiritual milk of the Word, this time when we hearken to the voice of our Good Shepherd, this time in which we rejoice, this time in which we sing to the Lord a new song, this time in which alleluias flow from our hearts and are raised up upon our voices in praise and thanksgiving, we remember and confess the marvelous work and the wonder of the of the Lord, the wonder promised of old, the miraculous resurrection of our Lord. He took on Flesh, suffered, died, rose again, and then ascended into heaven. It was necessary for Him to go, that the Holy Spirit come. It is to your advantage that He ascended into heaven, for departing your Lord sent the Spirit to His Church, and through the Church does He give the same Spirit to you.

The Holy Eucharist The Holy Spirit comforts you in the Holy Eucharist by opening your spiritual eyes to believe that the bread is Christ's Body and the wine is Christ's Blood given to be your forgiveness, your life and your salvation.

The Readings Isaiah 29.9-14; James 1.17-21; St. John 16.5-15

The Hymns for Today's Mass

Processional Hymn	195
Chief Hymn	387 (stanzas 1-5)
Offering Hymn	190
Distribution Hymns	387 (stanzas 6-10); 202
Retiring Processional Hymn	15

No. 4059

Fourth Week After Easter

Apr 29-May 6

THE CALENDAR FOR THIS WEEK

Holy Mass for Cantate, Easter IV Today, 10a, Church
 Adult Bible Class.....Today, 11:30a, Undercroft
 Sunday School.....Today, 11:30a, Rectory
 Matins Mon, 8:45a, Chapel
Holy Mass For Sts. Philip and James, Apostles Tue, 7p, Church
Holy Mass for Wednesday of CantateWed, 10a, Chapel
 Bible Class Wed, 11a, Rectory
 Matins Thr, 8:45a, Chapel
 Vespers.....Thr, 6:30p, Chapel
 Adult Catechesis Thr, 7p, Rectory
 Matins Sat, 8:45a, Chapel
 Private Confession and Absolution..... Sat, 9:15a, Chapel
Holy Mass for Rogate, Easter V..... Sun, 10a, Church
 Adult Bible Class.....Sun, 11:30a, Undercroft
 Sunday School.....Sun, 11:30a, Rectory

IN OUR PRAYERS Michael Anderson, Gloria Bailey, Nellie Bolton, Edward Brown, Linda Buskirk, Lela Casey, Gladys Kline, Anna Dalton, Fr. Erich and the Fickel family, Henry Frey, Bill Gramzow, Latoya Davis Gray, Drucilla Huddleston, Florine Kaiser, Lawrence Kasner, Richard Kelly, Michael Quinkert, Margaret Quinkert.

ASCENSION DAY is Thursday, May 10th. Holy Mass will be celebrated at 7pm in the Church.

JUST A REMINDER The last day to order Mother's Day mums is Monday May 7, 2018.

GIFTS AND DONATIONS from Drucilla Huddleston, for The St. Michael's Conference, in honor of Ronald Buskirk (May 3rd).

THE PSALM FOR THIS WEEK IS PSALM 98. PRAY IT EVERY DAY!

The "old song" was one of despair sung on the way out of the Garden of Eden. The "new song" is based not on our creativity, but on the salvation and mercy of Our Lord toward the whole earth (v 1-3). Everything in creation joins in this song (v 4-8). It reaches its climax until the Lord comes (v 9). Yet the Lord's coming will not produce another song of fear, but will continue the song of joy. For the Lord's judgment means the end of death and the beginning of new life!