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## The Supremacy of God's Son:

Hebrews 1:5-14

“What the OT concealed of Christ, the NT revealed; what the OT contained of Christ, the NT explained; what the OT gave in precept of Christ, the NT gives in perfection; what the OT presented of Christ in shadow, the NT presents in substance; what the OT presented of Christ in ritual, the NT presents in reality; what the OT presented of Christ in picture the NT presents of Christ in person. The foretold is fulfilled, prophecy becomes history, pre-incarnation becomes incarnation.” [John MacArthur]

### **Introduction to Passage:**

I. Christ, the Son of God: Superior to angels in His Deity (v. 5)

II. Christ, the Firstborn Who Receives Worship from angels (v. 6)

III. Christ, Served by angels (v. 7)

IV. Christ, Enthroned as Eternal King (vv. 8-9)

V. Christ, the Creator [angels, creatures created by the Creator] (vv. 10-12)

VI. Christ, the Sovereign [angels as servants] (vv. 13-14)

“At the heart of Christianity stands the person and work of Jesus Christ. It is in who He is and what He has done that the essence of Christianity can be discovered. Both in His person and in His work we find elements of utter uniqueness. The Christian claim is that in the person of Jesus of Nazareth, we meet God incarnate. Buddha never claimed to be anything more than a man. Mohammed claimed nothing more than to be a prophet. Moses and Confucius were mortals. If Christ was in fact God incarnate, (as the writer of Hebrews states) then it is a travesty of justice to ascribe equal honor to Him and to the others. To do so would necessitate either falsely attributing to mortal man the attributes of deity or stripping Christ of His divine nature.” [R.C. Sproul]